

# Class P - Junior Department

**\$2,810.00 Premium Offered**

Judging: Thursday, July 11 @ 1pm

Check-In One Hour Before Judging Time Notice: Entry fee will be paid to fair when entries are made  
Entries close Friday, July 12 at 8 a.m. ~ Judging will take place on Friday

Superintendents: Robin Miller (618) 231-3382

Junior Show is open to all boys/girls of Fayette County, ages of 8 - 21 as of Sept. 1 prior year.  
- All Exhibits Must be Made by Boy/Girl in Whose Name it is Entered -  
Projects will be released Tues. July 16, between 4-5 p.m.

## Vegetables & General Division

Entry Fee: \$4.50

**1st \$13.00 • 2nd \$12.00 • 3rd \$11.00 • 4th \$10.00  
5th \$9.00 • 6th \$8.00 • 7th \$7.00 • 8th \$6.00**

### Vegetables

P-1-960 Best Display - a display of not less than 8 or more than 12 different kinds of vegetables taken from the vegetable plate list with not more than two varieties of a kind. Each exhibit will be confined to a space of 2 feet wide and 2 feet deep.

### Vegetable Plate or Basket

Entry Fee: \$3.00

**1st \$7.00 • 2nd \$6.50 • 3rd \$5.50 • 4th \$5.00  
th \$4.75 • 6th \$4.50 • 7th \$4.25 • 8th \$4.00**

- P-2-963 Beans, Lima, 12 pods
- P-2-964 Watermelon, 1
- P-2-965 Horseradish Root, 1 marketable root. specimen harvested this year
- P-2-966 Cauliflower, 1 head
- P-2-967 Tomatoes, ripe, no stems, 5
- P-2-968 Cherry Tomatoes, 12
- P-2-969 Peppers, small, fruited, 12
- P-2-970 Beets, 5
- P-2-971 Broccoli, 1 head
- P-2-972 Carrots, 5
- P-2-973 Eggplant, 1
- P-2-974 Muskmelon, 1
- P-2-975 Peppers, large fruited 5
- P-2-976 Squash, fall, 1
- P-2-977 Squash, summer, 5
- P-2-978 Pumpkin, 1
- P-2-979 Kohlrabi, 5
- P-2-980 Parsnips, 5
- P-2-981 Peas, 12 pods
- P-2-982 Green Onions, 12
- P-2-983 Onions, large, dry, 5
- P-2-984 Beans, snap, golden wax or green pod, 12 pods
- P-2-985 Brussell Sprouts, 12
- P-2-986 Cabbage, 1 head
- P-2-987 Cucumber, pickling or slicing, 5
- P-2-988 Potatoes, any variety, 5
- P-2-989 Okra 12
- P-2-990 Sweet Corn, 5

## Crop Production

- P-3-992 Corn
- P-3-993 Small Grains
- P-3-994 Soybeans
- P-3-995 Hay/Pasture Production

## Horticulture

- P-4-997 Horticulture Display
- P-4-998 Vegetable Market Basket
- P-4-999 Fruit Market Basket
- P-4-1000 Houseplants

**Please support the Businesses  
that Support the Fayette County  
Fair by Advertising**

# Class P - Junior General Division

Entry Fee \$2.00

Same requirements as 4-H fair book apply, contact Superintendent with any questions

Superintendent: Robin Miller (618) 231-3382

**Premiums: 1st \$6.50 • 2nd \$5.50 • 3rd \$4.50 • 4th \$3.50**

## **Aerospace**

P-5-1003 Aerospace Display  
P-5-1004 Model Rocketry

## **Animal Science**

P-6-1006 Small Pets I-III  
P-6-1007 Vet Science I-III  
P-6-1008 Animal Project

## **Bicycle Rodeo**

P-7-1010 All Projects

## **Child Care**

P-8-1012 All Projects

## **Citizenship**

P-9-1014 All Projects

## **Clothing Decisions**

P-10-1016 All Projects  
P-10-1019 Best of Show-Clothing

## **Collections**

P-11-1018 Collection/Hobby-General  
P-11-1019 Stamp Collecting

## **Communications**

P-12-1021 All Projects

## **Computers**

P-13-1023 All Projects

## **Consumer Education**

P-14-1025 All Projects

## **Electricity**

P-15-1027 Electricity I  
P-15-1028 Electricity II  
P-15-1029 Electricity III  
P-15-1030 Electricity IV - Electronics

## **Entomology**

P-16-1032 All Projects  
P-16-1033 Entomology Display

## **Floriculture**

P-17-1035 All Projects

## **Forestry**

P-18-1037 All Projects

## **Geology**

P-19-1039 All Projects

## **Geospatial**

P-20-1041 All Projects

## **Health**

P-21-1043 All Projects

## **Intercultural**

P-22-1045 Passport To The World

## **Intergenerational**

P-23-1047 Walk In My Shoes

## **Interior Design**

P-24-1049 Interior Design

## **Leadership**

P-25-1051 Leadership Units I-IV

## **Natural Resources**

P-26-1053 Natural Resources I-III  
P-26-1054 Sportfishing I-III  
P-26-1055 Wildlife II  
P-26-1056 Outdoor Adventures I-III

## **Photography**

P-27-1058 Photography I  
P-27-1059 Photography II  
P-27-1060 Photography III  
P-27-1061 Photo Editing  
P-27-1062 Best of Show -Photo

## **Plant & Soil Science**

P-28-1062 All Projects

## **Public Presentation**

P-29-1064 All Projects

## **Robotics**

P-30-1066 All Projects

## **Sewing**

P-31-1068 Sewing I  
P-31-1069 Sewing II  
P-31-1070 Sewing III

## **Small Engines**

P-32-1072 All Projects

## **Theatre Arts**

P-33-1074 All Projects

## **Tractor**

P-34-1076 All Projects

## **Visual Arts**

P-35-1078 Fiber  
P-35-1079 Glass/Plastic  
P-35-1080 3D Design/Mixed Media  
P-35-1081 Metal  
P-35-1082 Wood  
P-35-1083 Clay  
P-35-1084 Chalk, Carbon, Pigment  
P-35-1085 Paper  
P-35-1086 Computer-Generated Art  
P-35-1087 Nature  
P-35-1088 Heritage Arts

## **Video**

P-36-1090 All Projects

## **Welding**

P-37-1092 All Projects

## **Woodworking**

P-38-1094 Woodworking I  
P-38-1095 Woodworking II  
P-38-1096 Woodworking III-IV

## **Class P Best of Show**

P-39-1097 Best of show Class P-Trophy

**Trophies Sponsored by:**  
Big Timber Logging Company  
Willms & Associates  
Sister's Consignment Shoppe

