

Exhibitor #

Fayette County Fair JR. Dept. P ENTRY FORM

Check # _____

Check \$ _____

Cash \$ _____

Exhibitor's Name: _____ D.O.B.: _____

Complete Address: _____ Zip Code: _____

Phone#: _____ Soc. Security # _____

Be Sure To Check Entries - NO Entries Will Be Changed The Day Of The Show.

Plant & Produce Exhibits

Best Display Entry Fee = \$4.50
All Other Entries = \$3

| | Dept. | Catagory | Class | Entry Fee |
|-----|-------|----------|-------|-----------|
| 1. | P | | | |
| 2. | P | | | |
| 3. | P | | | |
| 4. | P | | | |
| 5. | P | | | |
| 6. | P | | | |
| 7. | P | | | |
| 8. | P | | | |
| 9. | P | | | |
| 10. | P | | | |
| 11. | P | | | |
| 12. | P | | | |
| 13. | P | | | |
| 14. | P | | | |
| 15. | P | | | |
| 16. | P | | | |
| 17. | P | | | |

General Projects

Entry Fee = \$2

| | Dept. | Catagory | Class | Entry Fee |
|-----|-------|----------|-------|-----------|
| 18. | P | | | \$2 |
| 19. | P | | | \$2 |
| 20. | P | | | \$2 |
| 21. | P | | | \$2 |
| 22. | P | | | \$2 |
| 23. | P | | | \$2 |
| 24. | P | | | \$2 |
| 25. | P | | | \$2 |
| 26. | P | | | \$2 |
| 27. | P | | | \$2 |
| 28. | P | | | \$2 |
| 29. | P | | | \$2 |
| 30. | P | | | \$2 |
| 31. | P | | | \$2 |
| 32. | P | | | \$2 |
| 33. | P | | | \$2 |
| 34. | P | | | \$2 |

I grant permission for photographs or videos of exhibitors and animals to be used for promotional purposes. I understand and agree that all animals must remain on the fairgrounds from Saturday, July 11 through Tuesday, July 14, 2026. By signing below, I acknowledge that I have read, understand, and agree to abide by all Fayette County Fair rules and regulations.

Entry Fee: _____

TOTAL DUE: _____

Signature