

# 95<sup>th</sup> Annual



**America the Beautiful - 250 Years**

**July 9-14, 2026**  
[www.fayettecountyfair.org](http://www.fayettecountyfair.org)

## 2025 Miss Fayette County

Miss Fayette County Fair Queen 2025 Avery Myers is the 21 year-old daughter of Ron & Cheri Myers of St. Elmo. She completed her Associates of Arts in Business Administration degree at Lake Land College in December 2025. She now plans to pursue a Bachelor of Business Administration degree with a minor in Marketing.

As Miss Fayette County, Avery represented Fayette County by attending other county pageants and participating in several parades and various other events throughout the county. She attended County Fair Day at the State Fair. In November, she attended the Southern Zone Meeting in Salem where she spent the day with other queens from Southern Illinois. At the Miss Illinois County Fair Queen Pageant in Springfield she represented Fayette County well and was chosen as one of the top 16 finalists.

Avery, we wish you the very best in the future. We've enjoyed our year with you and you will truly be missed! Remember, "Once a Queen, Always a Queen". You will always be a part of our "FAIR FAMILY".



## 2025 Jr. Miss Fayette County

Jr. Miss Fayette County Fair Queen 2025 Jazmyn Koski is the 14 year-old daughter of Jason & Jennifer Koski of Ramsey. She will be in 9th grade this coming fall at Ramsey High School.

As Jr. Miss Jazmyn was with Queen Avery and Little Miss Millie at several pageants and parades as well as several other events throughout Fayette County.

Jazmyn, we are proud to have had you as our 2025 Jr. Miss Fayette County Fair Queen. Thanks to your family for sharing you with us this past year. We wish you the best of luck for your future and remember you will always be a part of our "FAIR FAMILY".



## 2025 Little Miss Fayette County

Little Miss Fayette County Fair Queen 2025 Millie Chrisman is the 7 year-old daughter of Triston Chrisman and Stacy & Alex Foster of Vandalia. She will be in 2nd grade at Vandalia Elementary School in the fall.

As Little Miss, Millie participated in every fair event and went with Queen Avery & Jr. Miss Jazmyn to pageants and parades as well as various events throughout the county.

Millie, we are thrilled to have had you as our 2025 Little Miss. Thank you to your family for sharing you with us this past year. We wish you the very best for your future and you will always be a part of our "FAIR FAMILY".



## 2026 Pageant Sponsors

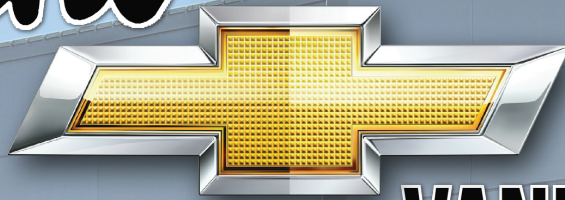


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Riechmann Brothers is a proud family owned John Deere dealership with a rich history spanning over 100 years, serving Southern Illinois and beyond since 1922.

# Welcome to the Fayette County Fair!

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**Fair Office Phone: 618-427-5285**

**Board of Directors-Fayette County Agricultural Fair Association, Inc.  
Total Premiums Offered \$103,375.00**

### CAMPING NOTICE

Individuals wishing to camp on the Fayette County Fairgrounds **MUST** Pre-Register. DO NOT pull on to the grounds prior to Noon, Wed, July 8.

**Campers MUST report to the Fair Office upon arrival.**

Camping Fees: \$35 per day.  
NO CAMP FIRES.

### Price of Admission to Fairgrounds

Children (8 and under).....FREE  
Adult (9 and over).....\$3.00

### FREE PARKING

### CHECK US OUT ONLINE AT [www.fayettecofair.org](http://www.fayettecofair.org)

The publishing of this premium book entails a great deal of work and costs hundreds of dollars. The many businesses who carry ads in this book are supporting the Fair and make it possible to have this book published. Therefore, the Fair Association would appreciate it if you would give these businesses, who have designated themselves "Fair Supporters," the benefit of your business whenever it is possible for you to do so throughout the year. The Fair Association takes this opportunity to thank each and every advertiser in this book and thank you in advance for your cooperation in patronizing these businesses.

### All Premiums Subject to Change Due to State Funding

**Fayette County Fair Grounds Located @ 386 W. Cumberland Road • Brownstown, IL 62418**

Printed by Altamont News Banner

# Fayette County Fair Judging Schedule

## Thursday, July 9

1:00 p.m. - 4-H and Junior General Project's Show

## Friday, July 10

8:00 a.m. - Section 19 FFA Fair  
 2:00 p.m. - 4-H and Junior Dog Show  
 4:00 p.m. - 4-H and Junior Cat Show  
 5:30 p.m. - 4-H Awards Ceremony

## Saturday, July 11

8:00 a.m. - 4-H and Junior Horse & Pony Show  
 12:00 p.m. - All Livestock must be on the fairgrounds  
 3:00 p.m. - 4-H and Junior Rabbit Show

## Sunday, July 12

9:00 a.m. - Junior Swine Show  
 12:00 p.m. - 4-H and Junior Poultry Show  
 1:00 p.m. - Judging of Classes J, K, L, M, O

## Sunday, July 12

1:00 p.m. - FCF Fun Show  
 2:00 p.m. - Pee Wee Livestock Show  
 3:30 p.m. - Master Showmanship Contest  
 4:30 p.m. - 4-H Goat Show

## Monday, July 13

8:00 a.m. - 4-H Swine Show  
 11:00 a.m. - 4-H Beef Show and 4-H Dairy Steer Show  
 2:00 p.m. - Junior Goat Show  
 5:00 p.m. - 4H Sheep Show

## Tuesday, July 14

8:00 a.m. - Open Swine Show  
 Open & Junior Sheep Show to follow Swine Show  
 8:00 a.m. - Open & Junior Beef Show & Steer Show Open,  
 Junior & 4-H Dairy Show to follow Beef Show  
 6:00 p.m. - 4-H Livestock Auction

.....

• Junior Show for Beef, Steers, Dairy, Sheep, Swine, Goats, Horse, and Pony will be •

• open to all counties in Illinois. There will be a \$5 show fee for each of these exhibits. •

.....

# Fayette County Agricultural Fair Association Officers-Directors-Members for 2026

PRESIDENT .....	Jason Smith	ASST. SECRETARY.....	Melissa Barker
VICE PRESIDENT.....	Andy Craig	TREASURER .....	Kim Gelsing
SECRETARY.....	Mandy Miller	ASST. TREASURER .....	Sandy Branham

Dalton Buff	Gina Lytle	LaTisha Pasley	Ray Stefanski
Jessica Carroll	Kim Logue	Kaitlyn Reeter	Lexi Winters
Dominique Durbin	Kim Miller	Nikki Scogin	Ashley Yardley
Kim Frutiger	Shawn Miller	Vicky Scogin	

## THANK YOU FOR YOUR SPONSORSHIP

















— Since 1930 —

# FAYETTE COUNTY FAIR

## July 9<sup>th</sup> - 14<sup>th</sup> 2026

### Event Schedule

Tentative: Please check the website for the most up-to-date information

### Thursday, July 9

carnival \$20 armband

- 1 p.m. 4-H & Jr. General Projects
- 5-10 p.m. Carnival - K & S Southern Midways
- 4-6 p.m. Youth Painting Class
- 5-8 p.m. First Bite Fishing
- 7 p.m. Fayette County Fair Parade
- 8 p.m. The Morning After Band LIVE
- 8 p.m. BINGO



### Sunday, July 12

carnival \$25 armband

- 7:30 a.m. Non-Denominational Church Service
- 9 a.m. Jr. Swine Show
- 12 p.m. 4-H & Jr. Poultry Show
- 12-8 p.m. First Bite Fishing
- 1 p.m. Judging of J,K,L,M & O Departments
- 1 p.m. FCF Fun Show
- 2-10 p.m. Carnival - K & S Southern Midways
- 2 p.m. PeeWee Livestock Show
- 3-5 p.m. FREE Face Painting
- 3:30 p.m. Master Showmanship Contest
- 4:30 p.m. 4-H Goat Show
- 4 p.m. Demolition Derby & Power Wheels Derby
- Adults - \$15; Child (6-11 yrs) - \$10
- Child (5 & under) - Free; Pits - \$20 (all ages)

### Friday, July 10

carnival \$25 armband

- 8 a.m. Section 19 FFA Fair
- 12-8 p.m. First Bite Fishing
- 1-3 p.m. Adult Paint Class
- 2 p.m. 4-H & Jr. Dog Show
- 4 p.m. 4-H & Jr. Cat Show
- 5:30 p.m. 4-H Awards Ceremony
- 5-10 p.m. Carnival - K & S Southern Midways
- 6 p.m. MTS Pedal Tractor Pulls
- 7 p.m. Truck & IHFSPA Tractor Pulls
- Adults - \$15; Child (6-11 yrs) - \$10
- Child (5 & under) - Free; Pits - \$20 (all ages)

### Monday, July 13

carnival \$25 armband

- 8 a.m. 4-H Swine
- 11 a.m. 4-H Beef Show & 4-H Dairy Steer Show
- 12-8 p.m. First Bite Fishing
- 2 p.m. Jr. Goat Show
- 5 p.m. 4-H Sheep Show
- 5-10 p.m. Carnival - K & S Southern Midways
- 5:30-8 p.m. Clydesdale Meet & Greet
- 7 p.m. Miss & Little Miss Fayette County Fair Pageants
- Adults - \$12; Child (6-11 yrs) - \$5
- Child (5 & under) - Free

### Saturday, July 11

carnival \$25 armband

- 8 a.m. 4-H & Jr. Horse Show
- Noon. All Livestock must be on the Fairgrounds
- 12-8 p.m. First Bite Fishing
- 1 p.m. LEGO Contest
- 3 p.m. 4-H & Jr. Rabbit Show
- 2-10 p.m. Carnival - K & S Southern Midways
- 3 p.m. Foam Party
- 7 p.m. Whippoorwill Rodeo
- Adults - \$15; Child (6-11 yrs) - \$10
- Child (5 & under) - Free; Pits - \$20 (all ages)

### Tuesday, July 14

carnival \$20 armband

- 8 a.m. Open Swine Show
- 8 a.m. Open & Jr. Sheep Show to follow Swine
- 8 a.m. Open & Jr. Beef Show & Steer Show
- Open, Jr. & 4-H Dairy Show to follow Beef
- 12-8 p.m. First Bite Fishing
- 5-10 p.m. Carnival - K & S Southern Midways
- 6 p.m. 4-H Livestock Auction
- 7 p.m. Jr. Miss & Future Miss Fayette County Fair Pageants
- Adults - \$10; Child (6-11 yrs) - \$5
- Child (5 & under) - Free

## Don't Forget The Fair Food!



PORCH GOOSE DECORATING CONTEST



ARCH On Display \*when available



Cold Beer Sold Here

[www.fayettecofair.org](http://www.fayettecofair.org)

# Porch Goose Decorating Contest

1. Contestants are required to provide their own porch goose statue (any standard lawn goose is acceptable). Each entry will be allotted a 2' x 2' display area, and all components of the display (including the goose) must remain within the designated space.
2. Decorations may include clothing, accessories, paint, props, & creative materials.
3. Entries must be family-friendly and appropriate for all ages.
4. Each participant may enter one goose.
5. Entries must be delivered to the fairgrounds by July 9 between 1-9 p.m. or July 10, between 7-8 a.m. All entries must remain on display until the end of the fair. They can be picked up July 14, between 4-6 p.m. or July 15, between 10 a.m. - 12 p.m.
6. Winners will be chosen by People's Choice Voting. Voting will begin July 9 at 5 p.m.
7. Voting will end on July 13 at 9 p.m. Votes will be counted & announced on facebook on July 14 at 10 a.m.
8. Due care will be given in handling all property, but management will not be responsible for any loss, damage, or accident of any nature.
9. The People's Choice winner will take home 50% of the proceeds, with the remaining 50% going toward supporting programs at the 2027 FCF.
10. By entering, participants allow the fair to photograph & share images of their goose for promotional purposes.
11. The number of entries accepted will be limited based on available space. All entries must be received no later than July 10, 2026.



Celebrating  
America the Beautiful  
250 Years



# K & S Southern Midways

## HOURS:

Mon - Fri: 5:00 pm - 10:00 pm

Sat - Sun: 2:00 pm - 10:00 pm

**\$25 Armbands**

\$20 Discount Armbands  
on Thursday & Tuesday

### FREE TICKET TUESDAY

One Free Armband For The 1<sup>st</sup> 25 Families!

LIMIT ONE PER FAMILY

*Courtesy of Bartels Family Farm & Excavating*

## Thank You To Our Sponsors!

Bartels Family Farm & Excavating



Vandalia



RoeTint Worx

[www.fayettecofair.org](http://www.fayettecofair.org)



# PEE WEE LIVESTOCK SHOW

Sunday, July 12th at 2 p.m.  
There is NO entry fee!



Online Entry

### Exhibitor Information:

- The child must be at least 3 years old on the date of the show and less than 8 years old on Sept. 1, 2025
  - Pee Wees are not currently old enough to participate in the 4-H Livestock Shows.
- Exhibitors may borrow a livestock animal from a Fayette County 4-H member.
- Entry Form with signed consent must be completed for all participants. (see below) ONE ENTRY PER CHILD
- Each participant must be accompanied by the 4-H member who is experienced with the animal and/or a parent or guardian.
- Children may show ONE animal from the following species: cattle, goats, sheep, swine, or rabbit. Animals do NOT have to be owned by the Pee Wee exhibitor. The animal must already be on the fairgrounds & exhibited by a Fayette County 4-H Member.
- This is a non-competitive "Just For Fun" event. Ribbons will be awarded to all participants.
- A "judge" will visit with the exhibitor asking general questions such as: "What is your animal's name?" "What kind of animal is this?" or "What does this animal eat?"
- For the safety of all exhibitors, please dress accordingly & wear closed toe shoes.

Questions? Contact: Josie (618) 335- 7236 or Ali (618) 267 -7515

Participants Name: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Legal Guardian Name: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Age (as of Sept. 1, 2025): \_\_\_\_\_ Age (on July 12): \_\_\_\_\_

### Species showing (please circle one):

**SHEEP**

**SWINE**

**GOAT**

**CATTLE**

**RABBIT**

I understand and acknowledge that there are certain hazards and risks associated with my child's participation in the Pee Wee Livestock show at the Fayette County Fair. These risks may result in injury, death or damage to property. I understand and accept such risks, and thus waive all claims, demands and causes of action against the University of Illinois Extension, Fayette County Fair Association, and their members, officers, employees, agents and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my child's participation.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent to my child's participation and agree to the terms listed above.

I, (print name) \_\_\_\_\_, am the parent or legal guardian of the Pee Wee Show participant. I have read and I understand the provisions of this document, I consent to the participant taking part in the activities and I fully enter into and agree to the above terms.

\_\_\_\_\_  
Signature of Parent or Legal Guardian Date

# ● Rules ●

## Notice to all Exhibitors

### Disclaimer

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

1. The Fayette County Fair Association will not be responsible for the loss or injury of any personal property or for any personal injuries.
2. No outside alcoholic beverages allowed on fairgrounds.

### Animals

1. No animal will be allowed to run at large on the grounds. All cattle on grounds will be secured with a halter. Violation of this rule will be subject to removal from the grounds. All animals or articles will be at all times subject to control of the Board of Directors. Every precaution will be taken to prevent loss and accidents. Fair Association will not be responsible should any occur.
2. Exhibitors need to bring wheelbarrows to deposit manure in designated areas. No objects except straw in manure piles. All bottles, ropes, sacks, twine, wire, etc., shall be deposited in containers provided by fair.
3. Livestock shall be washed in wash racks only. All livestock trailers must be parked along west fence.
4. All competing animals shall be exhibited and paraded at the direction of the superintendent and any exhibitors failing to comply with this rule will forfeit any premium awarded to their stock.
5. **All animals shown at Fayette County Fair must remain on fairgrounds for 72 hours.**
6. **NEW 2025: All Hogs & Cattle must have electronically readable 840 tags upon arrive at the fairgrounds.**

### Entries

1. Entry fee and stall rent/maintenance fee will be paid when entries are made. Please make all entries at the fair office - do not mail. All exhibitors will need to provide social security number before check can be issued.
2. Premium checks will NOT be dispersed until after 5 p.m. July 14, 2026.
3. Premium checks must be picked up during the fair. NO checks will be mailed.
4. Enter all animals in weighted classes in the light weight class.
5. Each exhibitor must purchase an exhibitor's ticket at the time of main entry. Open and Junior exhibitor's ticket - \$10 excluding entries in Departments J-O. No complimentary or season tickets will be honored in the Entry Department. Exhibitor's ticket entitles only one-person entry into fairgrounds and must be shown at front gate.
6. We have every desire to furnish every exhibitor with comfortable accommodation, stalls and pens, but conditions might make it impossible for us to be able to take care of all livestock entries, and we therefore hereby reserve the right to cease to take entries when our stalls and pens are full.
7. No exhibitor (individual, partnership, or firm) will be permitted to enter or show more than two (2) animals or one article for any purse offered under one premium number.
8. All winners of first premiums in class are eligible for championship of same breed without entering.
9. Entries are limited to boys and girls who are between the ages of 8 and 21 as of Sept. 1, 2025. The Junior Show for Beef, Steers, Dairy, Sheep, Swine, Goats, Horse and Pony is open to all counties in Illinois. For all other classes in the Junior Show, the girls and boys must be a resident of Fayette County and/or 4-H club member of Fayette County. Junior livestock exhibitors will be subject to state fair rules. Animals shown in junior livestock show will be the property of the boy or girl showing them and must provide Registered Certificate.
10. "Certificate of Health" as referred to in this order shall be one issued and signed by an approved accredited veterinarian. "Tuberculin Test" as referred to in this order shall be subcutaneous or intradermal.
11. No exhibitor shall be allowed to falsify any entry or exhibit any article or animal except in the class in which it belongs, as to age and breed. Pure-bred entries are required to have registration papers available upon request.
12. All animals must be in place and in shape that the State Inspector can make his count. This includes swine and sheep.
13. The Fayette County Fair Board shall have the final interpretation of the rules and any other matter pertaining to the operation of the fair, exhibits, shows, and displays.
14. Fayette County Fair personnel may collect blood or tissue or urine samples from any animals being exhibited and/or raced at fair to test for the presence of illegal drugs.

Official Fair Veterinarian will be Dr. Courtney Daum-Kappler, St. Peter, Illinois

### Commercial Exhibitors and Concessionaires

All persons wishing to sell refreshments or obtain permits on the grounds should contact Kim Gelsing at 618-339-5657 or Jason Smith 618-267-3073 or email [fayettedcountyfairillinois@gmail.com](mailto:fayettedcountyfairillinois@gmail.com).

No species of gambling, betting, or pool selling will be tolerated within the Fayette County Fair's jurisdiction. The officers will strictly enforce these rules. Exhibitors must function from space assigned. None are permitted to roam the grounds soliciting orders for goods or memberships of any kind, donations for any cause, or distribution of literature without prior approval.

# Illinois Department of Agriculture Bureau of Animal Health and Welfare

State Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281 Phone (217) 782-4944

## 2026 Exhibition Livestock Health Requirements County Fairs

### I. GENERAL REQUIREMENTS

1. These Exhibition Health Requirements apply to all livestock present on County Fairgrounds, including livestock that are not entered in competitive events. Species specific information follows the general requirements.
2. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. 3. All out-of-state animals must have an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
4. All animals, except as noted in species specific information below, shall be accompanied by a Certificate of Veterinary Inspection (CVI).
5. All animals must be officially identified.
6. All livestock shall be subject to examination upon entry to County Fairgrounds. Examination may include but is not limited to ultrasound, urine testing, blood testing, and similar actions.
7. Definitions, abbreviations, and administration:
  - a. The Illinois Department of Agriculture may be referred to as "Department" or "IDOA"
  - b. The Department contains a Bureau of Animal Health and Welfare, which receives all CVIs.
  - c. Department or IDOA staff, as used in this document, includes all Bureaus
8. IDOA will continue to monitor state and federal trends in animal health as it relates to this document. Any updates to these requirements will be posted on our website.

### II. CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS

1. Certificate of Veterinary Inspection (CVI) means a legible record, made on an official form from the state of origin, containing an accurate description or identification of the animal including age, sex, breed, health status, and vaccination information.
2. The CVI must be signed, dated, and issued by a licensed and accredited veterinarian in that state. 3. Submitted CVIs must be as originally issued by the veterinarian; no CVIs with alterations, edits, or changes, will be accepted. The CVI must show that the animal meets all health requirements for the State of Illinois (species specific information noted later in this guidance)
4. CVI must show the name and address of the animal's owner or exhibitor.
5. CVI must include the animal's Animal Identification Number.
  - a. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).
6. If one CVI is used for multiple animals, each animal identification must be made on a separate line. 7. Exhibitors are strongly encouraged to obtain electronic CVIs whenever possible; IDOA is moving toward only accepting electronic CVIs.
8. Exhibitors shall make CVIs available to Department of Agriculture and County Fair staff on request. a. If an official electronic CVI is utilized, the exhibitor should be able to log on and show County Fair staff or Bureau of Animal Health and Welfare Personnel the completed CVI.
9. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
10. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
11. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

### III. QUARANTINE AND REMOVAL

1. Quarantine shall be at the animal owner (or exhibitor) risk and expense.
2. Quarantine and removal from the Fairgrounds shall be as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
3. Quarantine will be required until the animal has been properly treated and recovered, or the animal can be released to return to the owner's premise, both in the opinion of the County Fair Veterinarian, State Veterinarian, or their designee(s).
4. Any animal presenting with a condition that would subject it to quarantine must be withdrawn from any/all entered competitions and are not permitted to exhibit.
5. Any condition meriting quarantine may also result in required removal of the animal from the Fairgrounds, as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
6. Conditions subject to quarantine (not an exhaustive list)
  - a. Any animal showing evidence of infectious, contagious or communicable diseases shall be held in quarantine.
  - b. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination
  - c. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses
  - d. Suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.
7. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry back into the state.

### IV. SPECIES SPECIFIC INFORMATION AND REQUIREMENTS

The information included below for any species is in addition to the requirements noted above. There are no additional species-specific information or requirements for llamas, pigeons, or rabbits.

#### CATTLE

##### Identification:

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

##### Illinois Cattle:

- Illinois is a Bovine Brucellosis Class-Free State and an Accredited Tuberculosis-Free State. Brucellosis and Tuberculin testing are not required for Illinois cattle.
- Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

##### Out-of-State-Cattle:

- Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry onto the Fairgrounds, unless exempt by one (1) of the following:
  - a. Originate directly from a certified brucellosis-free herd.
  - b. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - c. Animal originated from a "Class Free" state (if entire state is so classified).
  - d. Animal is a steer or spayed heifer.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to entry onto the Fairgrounds.

• Tuberculosis

1. Accredited Tuberculosis Free States
  - a. No tuberculin test required.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
3. Cattle must originate from a herd where a complete herd test was conducted within the past year.
4. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to entry onto the Fairgrounds.

**ALL Dairy Cattle (In-State and Out-of-State):**

A rRT-PCR test for Influenza A virus (IAV) on milk from lactating dairy cattle present at county fairs shall be conducted prior to livestock arriving on the fairgrounds. The animals must be sampled no more than seven (7) days prior to the date of arrival, and a negative test record must be presented to Department staff.

**SWINE**

**Identification:**

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

**Illinois Swine:**

Brucellosis and Pseudorabies testing are not required for Illinois swine.

**Out-of-State Swine:**

- Brucellosis
  1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to entry onto the Fairgrounds unless exempt by one (1) of the following:
    - a. Originate immediately and directly from a validated brucellosis-free herd.
    - b. Originate directly from a validated brucellosis-free state.
  2. Swine brucellosis tests shall be conducted at a state or federal laboratory.
- Pseudorabies
  1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
  2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry onto the Fairgrounds or originate immediately and directly from a qualified pseudorabies negative herd.
  3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within 10 days prior to entry onto the Fairgrounds.
  4. Barrows and females in market classes must meet the same requirements as breeding swine.

**SHEEP**

**Identification**

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

**Market Lambs:**

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

**Scrapie:**

Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

**CVI** must include the flock of birth and the flock of origin, if different.

**GOATS**

Identification:

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
  - o Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

**Scrapie:**

Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

**CVI** must include the herd of birth and the herd of origin, if different.

**Out-of-State Goats:**

Goats from states that are not Accredited Bovine Tuberculosis Free, must also have the following information included on their CVI:

1. That the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and
2. The individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry onto the Fairgrounds.

**HORSES, PONIES, MULES AND OTHER EQUIDAE**

**Equine Infectious Anemia**

- All horses and other equidae, twelve (12) months of age and older entering the Fairgrounds, shall be accompanied by a negative test for

equine infectious anemia (EIA) conducted within the last twelve (12) months.

- A copy of this test shall accompany the animal.
- AGID (Coggins) or ELISA tests are accepted.

**Illinois Equine:**

A CVI is not required for Illinois equine.

**Out-of-State Equine:**

All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry onto the Fairgrounds.

**POULTRY**

1. All entries (except waterfowl, i.e., domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show. 4. Upon admission to a show, all entries shall be examined by the State Veterinarian or their designee or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be removed from exhibition and must be removed from the Fairgrounds.
5. Any fowl showing signs of illness during the Fair will be removed from the Fairgrounds. 6. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.

**CERVIDAE: Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species**

**Identification:**

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

**Illinois Cervidae:**

- **Chronic Wasting Disease (CWD):** For cervidae moving within the State, the owner must obtain a permit issued by the Illinois Department of Agriculture prior to movement. The cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:
  - a) Name and complete mailing address of person exhibiting the cervids;
  - b) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
  - c) Name and complete mailing address of location where the animals will be exhibited;
  - d) Number of animals and unique identification of the animals.
- **Tuberculosis:** Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

**Out-of-State Cervidae:**

All Cervidae entering Illinois must:

1. Be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. Be accompanied by a permit from the Illinois Department of Agriculture
3. Have a CVI that:
  - a. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
  - b. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
  - c. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
4. **Brucellosis:** Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry onto the Fairgrounds.
5. **Tuberculosis**
  - a. Accredited Tuberculosis Free States: All cervidae twelve (12) months of age and over shall be negative to two (2) tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry onto the Fairgrounds. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.
    1. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
    2. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry onto the Fairgrounds and a certificate stating that the animals originate from a monitored herd.
  - b. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
    1. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
    2. The individual animals entering Illinois must be negative to two (2) additional TB tests conducted within 180 and 30 days prior to entry onto the Fairgrounds.

**RATITES: Ostriches, Emus, Rheas, Cassowaries and Kiwis**

**Illinois Ratites:**

There are no requirements governing the movement of ratites within Illinois.

**Out-of-State Ratites:**

1. Individually identified by leg band or microchip.
2. Negative test for Avian Influenza within 10 days prior to entry onto the Fairgrounds.

**For clarification or additional information on health requirements, contact:**

**Illinois Department of Agriculture  
Bureau of Animal Health and Welfare  
Phone (217) 782-4944**

Or visit our webpage: <https://agr.illinois.gov/animals/animalhealth.html>

FAYETTE COUNTY FAIR

Don't Miss It

# DEMOLITION DERBY

## 12 JULY, 2026

Show Time: 4 p.m.

2026  
RED BEARD  
PROMOTIONS

Entry Fee - \$40 per driver  
Passenger - \$25  
Pit Passes - \$20

### LIMITED WELD

1st Place: \$2000	2nd Place: \$1000	3rd Place: \$750	4th Place: \$500	5th Place: \$250
6th Place: \$150	7th Place: \$125	8th Place: \$100	9th Place: \$75	10th Place: \$50

Mad Dog Trophy  
1st - 5th Places receive a Trophy

### BONE STOCK

1st Place: \$1000	2nd Place: \$500	3rd Place: \$250
-------------------	------------------	------------------

Mad Dog Trophy  
1st - 3rd Places receive a Trophy

1st Place: \$500	2nd Place: \$250	3rd Place: \$100
------------------	------------------	------------------

Mad Dog Trophy  
1st - 3rd Places receive a Trophy

### GUT-60 COMPACT

### MOD COMPACT

1st Place: \$1000	2nd Place: \$500	3rd Place: \$250	4th Place: \$150	5th Place: \$100
-------------------	------------------	------------------	------------------	------------------

Mad Dog Trophy  
1st-3rd Places receive a Trophy

1st Place: \$750	2nd Place: \$500	3rd Place: \$250
------------------	------------------	------------------

Mad Dog Trophy  
1st-3rd Places receive a Trophy

### MINI VAN

### 1/2 TON & SUV

1st Place: \$500	2nd Place: \$250	3rd Place: \$100
------------------	------------------	------------------

Mad Dog Trophy  
1st-3rd Places receive a Trophy

### POWER WHEELS DERBY

Open to boys & girls ages 3-7 years. Power wheels will be provided.  
If you would like to bring your own power wheels, it must be "stock" with NO modifications. Child can be 3-8 years old.  
Liability Waivers must be signed for all participants.

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Juliana Stratton for U.S. Senator



Jennifer Todd for Congress



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**YOUR Medicare, YOUR Medicaid**  
**YOUR Women's Rights, YOUR Rights**

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# Class A - Beef and Dual Purpose Cattle

## Premium Offered \$30,335

Superintendents: Blake Bauer (618) 339-8613 & Doug Thurnau (618) 604-4714

Entry Fee \$45 ~ Maintenance Fee: \$40

Entries Close: Sunday, July 12 @ 3:00 p.m. • Judging: Tuesday, July 14 @ 8:00 a.m.

Steer Weigh-In: Sunday, July 12 at 12 p.m. (For steers not previously weighed at Junior weigh in)

### Rules

1. Open show cattle must be on grounds by Noon, Saturday, July 11. Released on Tuesday after conclusion of all shows.
  2. All Cattle must comply with State of Illinois Health Regulations printed in front of this book.
  3. Limit of one fan per every 3 head of cattle. Generators are required if extra fans or blowers are run.
  4. Minimum of 4 head for a breed. Less than 4 head will show as AOB/Commercial.
  5. NO fake tailheads or twining of legs will be allowed. This includes breeding stock as well as steers.
  6. **EXHIBITORS NEED TO BRING WHEELBARROWS TO DEPOSIT MANURE IN DESIGNATED AREAS.**
  7. All Exhibitors must purchase an exhibitor pass
  8. **Checks will NOT be available until 5pm on Tuesday, July 14. CHECKS WILL NOT BE MAILED.**
  9. All Cattle must have electronically readable 840 tags upon arrival on the fairgrounds
- Registration papers should be kept on the fairgrounds.**

#### Definition of Classes

Bull: Calved Jan. 1, two years prior and younger  
 Heifer, Senior Yearling & Older: Calved before December 31, two years prior  
 Heifer, Early Junior Yearling: Calved January – February 28, prior year  
 Heifer, Late Junior Yearling: Calved March – April 30, prior year  
 Heifer, Summer Yearling: Calved May – August 31, prior year  
 Heifer, Senior Calf: Calved September 1- December 31, prior year  
 Heifer, Junior Calf: Calved January 1 of the current year  
 Pair of Females: two of any females listed above

#### Champion Monies

A-6-111 Grand Champion Bull	\$200
A-6-112 Grand Champion Heifer	\$500
A-6-113 Reserve Champion Heifer	\$250
A-7-120 Grand Champion Steer	\$500
A-7-121 Reserve Champion Steer	\$250
A-8-127 Champion Dairy Steer	\$100

### Hereford, Simmental, Commercial Cattle & Beef Steers

Pays 6 places:

- 1st, \$125.00 • 2nd, \$120.00 • 3rd, \$115.00  
 • 4th, \$110.00 • 5th, \$105.00 • 6th, \$100.00

### Angus, Shorthorn & Dairy Steers

Pays 4 places

- 1st, \$125.00 • 2nd, \$120.00  
 • 3rd, \$115.00 • 4th, \$110.00

All Cattle not specifically listed below will be shown in Commercial Class

#### Angus

A-1-51	Bull
A-1-54	Champion Bull - \$50
A-1-55	Senior Yearling Heifer & Over
A-1-56	Early Junior Yearling Heifer
A-1-57	Late Junior Yearling Heifer
A-1-58	Summer Yearling Heifer
A-1-59	Senior Heifer Calf
A-1-60	Junior Heifer Calf
A-1-61	Champion Female - \$50
A-1-62	Pair of Females

#### Purebred Shorthorn

A-3-78	Bull
A-3-80	Champion Bull - \$50
A-3-82	Senior Yearling Heifer and Over
A-3-83	Early Junior Yearling Heifer
A-3-84	Late Junior Yearling Heifer
A-3-85	Summer Yearling Heifer
A-3-86	Senior Heifer Calf
A-3-87	Junior Heifer Calf
A-3-88	Champion Female - \$50
A-3-89	Pair of Females

#### Commercial & AOB Cattle

A-5-101	Bull
A-5-102	Champion Bull - \$50
A-5-103	Senior Yearling Heifer & Over
A-5-104	Early Junior Yearling Heifer
A-5-105	Late Junior Yearling Heifer
A-5-106	Summer Yearling Heifer
A-5-107	Senior Heifer Calf
A-5-108	Junior Heifer Calf
A-5-109	Champion Female - \$50
A-5-110	Pair of Females

#### Hereford (Horned & Polled)

A-2-65	Bull
A-2-67	Champion Bull - \$50
A-2-68	Senior Yearling Heifer & Over
A-2-69	Early Junior Yearling Heifer
A-2-70	Late Junior Yearling Heifer
A-2-71	Summer Yearling Heifer
A-2-72	Senior Heifer Calf
A-2-73	Junior Heifer Calf
A-2-74	Champion Female - \$50
A-2-75	Pair of Females

#### Purebred Simmental

A-4-90	Bull
A-4-92	Champion Bull - \$50
A-4-93	Heifer, Senior Yearling & Over
A-4-94	Early Junior Yearling Heifer
A-4-95	Late Junior Yearling Heifer
A-4-96	Summer Yearling Heifer
A-4-97	Senior Heifer Calf
A-4-98	Junior Heifer Calf
A-4-99	Champion Female - \$50
A-4-100	Pair of Females

#### Beef Steer Show

All breeds and crossbreeds competing

A-7-115 Division I (Enter all beef steers in this class.)  
 Number of divisions will be determined based on number of entries and divided by weight

#### Dairy Steer Show

All breeds and crossbreeds competing

A-8-125 Division I (Enter all dairy steers in this class.)  
 A-8-126 Division II

## Class B - Dairy Cattle

**\$7,360 Premium Offered**

**Show Date - Tuesday, July 14 • Following Steer Show**

Dylan Reed (217) 254-5397

Entry Fee \$45.00 – Maintenance Fee \$35.00

**Entries Due Sunday, July 12 by Noon**

All animals must be on grounds by Noon, Saturday, July 11

Released Tuesday at the conclusion of all species shows

All cattle must comply with state health regulations in front of book.

(See regulation of Department of Agriculture in front of Premium List.)

Exhibitors shall be prepared to furnish registration papers on all entries upon request of superintendent.

**Exhibitors need to bring wheel barrows to deposit manure in designated area.**

**Registration papers should be kept on the fairgrounds.**

**–Once stalls are filled to capacity, no more entries will be allowed–**

### All Other Breeds

**1st \$118 • 2nd \$116 • 3rd \$114 • 4th \$112**

B-1-201	Winter Heifer Calf, born after Dec. 1 prior year
B-1-202	Senior Heifer Calf, born after Sept. 1 prior year
B-1-203	Summer Heifer, born Jun. 1 – Aug. 31, prior year
B-1-204	Spring Heifer, born Mar. 1- May 31, prior year
B-1-205	Winter Heifer, born Jan. 1 – Feb. 28, prior year
B-1-206	Fall Heifer, born Sept. 1 – Dec. 31, 2023
B-1-207	Cows, 2 & 3 years old
B-1-208	Cow, 4 years old and over

### Holstein

**1st \$118 • 2nd \$116 • 3rd \$114 • 4th \$112**

B-2-210	Winter Heifer Calf, born after Dec. 1 prior year
B-2-211	Senior Heifer Calf, born after Sept. 1 prior year
B-2-212	Summer Heifer, born Jun. 1 – Aug. 31, prior year
B-2-213	Spring Heifer, born Mar. 1- May 31, prior year
B-2-214	Winter Heifer, born Jan. 1 – Feb. 28, prior year
B-2-215	Fall Heifer, born Sept. 1 – Dec. 31, 2023
B-2-216	Cows, 2 & 3 years old
B-2-217	Cow, 4 years old and over

## Class F - Open Sheep Show

**\$2,986 Premium Offered**

**Judging: Tuesday, July 14, following Swine Show**

Matt Benning, Superintendent - (618) 780-1183; Dennis Schaal, Superintendent - (618) 322-9319

Entry Fee \$20.00 - Pen Rent \$20.00 - per head

**Entries close Sunday, July 12 @ 3:00 p.m.**

### CLASS F OPEN SHEEP SHOW RULES

1. Sheep must be on grounds by Noon, Saturday, July 11. Released Tues. @ the conclusion of all the shows.
2. **Registration papers should be kept on the fairgrounds.**
3. Market Lambs can be Wethers or Ewes, but Ewes cannot show in both Market and Breeding classes.

### Registered Breeds

**1st \$53 • 2nd \$52 • 3rd \$51 • 4th \$50**

F-1-250	Junior Ewe
F-1- 251	Yearling Ewe

### Commercial Ewes

**1st \$53 • 2nd \$52 • 3rd \$51**

**4th \$50 • 5th \$49 • 6th \$48**

F-2-252	Lightweight Ewe -enter all Ewes in this class
F-2-253	Division II
F-2-254	Yearling Ewe
F-2-255	Grand Champion Overall Ewe - \$50
F-2-256	Reserve Champion Overall Ewe - \$25

### Market Lambs

**1st \$53 • 2nd \$52 • 3rd \$51**

**4th \$50 • 5th \$49 • 6th \$48**

F-3-257	Lightweight Market Lambs -enter all Lambs in this class
F-3-258	Division II
F-3-259	Division III
F-3-260	Division IV
F-3-261	Division V
F-3-262	Grand Champion Overall Market Lamb - \$50
F-3-263	Reserve Champion Overall Market Lamb - \$25

# Class G - Swine Open

**\$6,020 Premium Offered**

**Judging: Tuesday, July 14 @ 8 a.m.**

Superintendent: Troy Voelker (618) 689-1020

**Entry Fee \$27.00 - Pen Rent \$20.00 - per head**

**Entries close Sunday, July 12 @ 3 p.m.**

## CLASS G SWINE RULES

1. Animals must be on grounds by Noon, Saturday, July 11. Released Tues. @ the conclusion of ALL Species Shows.
2. All hogs must be born after January 1, current year.
3. All animals must have been owned by exhibitor for minimum of 30 days prior to fair.
4. All swine must comply with State of Illinois Health Regulations printed in front of this book.
5. **All swine must have electronically readable 840 tags before arrival on the fairgrounds.**
6. Open Show only swine must take pens on the north end of barn.
7. Swine will be weighed by fair officials Saturday, July 11, after 4-H hog weights are taken. All Hogs will be weighed.
8. Exhibitors are limited to two entries in each weight class kept on the fairgrounds.
9. Exhibitors must bring wheelbarrow to deposit manure in designated area.
10. If an individual pen is needed, please bring your own pen dividers.
11. **Checks will be available for pickup AFTER 5pm on Tuesday. NO CHECKS WILL BE MAILED.**

Exhibitors shall be prepared to furnish registration papers on all entries upon request of Superintendent.

**Registration papers should be kept on the fairgrounds.**

All pens must be kept clean, bedded and presentable at all times

Exhibitors shall have animals penned in such a way that an accurate count can be made.

**NO ENTRIES OUT OF CLASS WILL BE TOLERATED**

### Purebred Gilt

**1st \$65 • 2nd \$64 • 3rd \$63**

**4th \$62 • 5th \$61**

All Registered Purebred Gilts will be shown by weight

G-1-300 Division I (enter all in this class)

G-1-301 Division II

G-1-303 Champion Purebred - Pays \$20

### Commercial Gilt

**1st \$65 • 2nd \$64 • 3rd \$63**

**4th \$62 • 5th \$61 • 6th \$60**

Commercial & Crossbred Gilts Born after January 1, current year

G-2-305 Lightweight

*(enter all commercial gilts in this class)*

G-2-306 Division II

G-2-307 Division III

G-2-308 Division IV

G-2-309 Champion Commercial - Pays \$20

G-2-310 Grand Champion Gilt - Pays \$100.00

G-2-311 Reserve Grand Gilt - Pays \$50

### Purebred Barrow

**1st \$65 • 2nd \$64 • 3rd \$63**

**4th \$62 • 5th \$61**

All Registered Purebred Barrows

G-3-313 Lightweight

*(enter all Purebred Barrows in this class)*

G-3-314 Division II

G-3-315 Division III

G-3-316 Division IV

G-3-316 Champion Purebred - Pays \$20

### Commercial Barrow

**1st \$65 • 2nd \$64 • 3rd \$63**

**4th \$62 • 5th \$61 • 6th \$60**

Commercial Crossbred Barrow born after January 1, current year

G-4-318 Lightweight

*(enter all Commercial Barrows in this class)*

G-4-319 Division II

G-4-320 Division III

G-4-321 Division IV

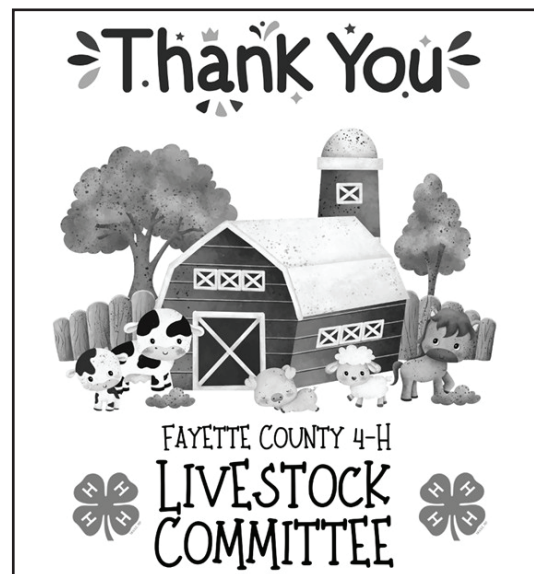
G-4-322 Division V

G-4-323 Division VI

G-4-324 Champion Crossbred - Pays \$20

G-4-325 Grand Champion Barrow - Pays \$100.00

G-4-326 Reserve Grand Barrow - Pays \$50.00



# Class H - Junior Livestock - Rules and Classes

Exhibitors Pass: \$10.00

1. **Junior livestock must be on grounds by Noon, Saturday, July 11 and will be released on Tuesday at the conclusion of all species Shows.** It is to be assumed that each show will start immediately following the show before it unless stated by the Judge.
2. Note: The Fayette County 4-H Shows and the junior shows require separate entries. All junior show entries must be made through the Fayette County Fair Secretary, Social Security Numbers are required. Entries may be made upon arriving at the fairgrounds.
3. Entry fees will be paid when entries are made at the fair office. Checks will not be available until 5pm on Tuesday and must be picked up at fair office by close of fair. **CHECKS WILL NOT BE MAILED.**
4. Illinois State Fair rules will preside regarding the grooming of livestock for the 4-H & Jr. show. See 4-H handbook for specific rules.
5. Junior Show for Beef, Steers, Dairy, Sheep, Swine, Goat, Horse and Pony will be open to all counties in Illinois. For all other classes in the Junior Show, the girls and boys must be a resident of Fayette County and/or 4-H Club member of Fayette County.
6. There will be a \$5 show fee for each exhibit: beef, steers, dairy, swine, horse, sheep, goats, and pony.
7. All Cattle & Swine must have electronically readable 840 tags upon arrival on the fairgrounds

## RULES

- Junior Shows: These are permitted in connection with agricultural fairs only if they are open to boys and girls who are between the ages of 8 and 21 as of Sept. 1 prior year.
- Group placings are not permitted (Jones and Smith).
- Rules and regulations in Junior Shows should in most cases be those of the Open Show.
- Animals shown in Junior Shows must be the property of the boys or girls showing.
- No copy of applied for or photocopy will be accepted in lieu of the original registration papers. (This does not apply to calves under 6 months of age.)
- There is a possibility that registration papers will be checked by a superintendent Sunday, July 12. Have your registration papers ready at all times.
- If these animals are shown in the Open Class, they must be shown in the same name as they were shown in the Junior Show, thus, the father is not permitted to show an animal in the Open Class (In Individual or Group Classes) and the daughter or son the same animal in the Junior Show.
- All animals must be exhibited in the judging ring by owner.
- In case an exhibitor shows two entries in any class or becomes ill, while at the Fair, or is unable to show his or her animal for any reason, they may obtain the aid of another junior exhibitor in showing the animal providing permission is received from the superintendent of the Junior Livestock Department.
- Failure to observe this rule may be grounds for disqualification.
- We will make every effort to cooperate with exhibitors showing two kinds of animals (beef and sheep or swine) but we will not hold up or disrupt any of the shows.



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# Class H1 - Beef Cattle

**\$3,750 Premium Offered**

**Judging: Tuesday, July 14 - 8:00 a.m.**

Superintendents: Doug Thurnau (618) 604-4714 & Josie Strauch (618) 335-7236

Entry Fee \$12.00 • Show Fee \$5.00

**Entries close Sunday, July 12 @ 3:00 p.m. Released Tues. After conclusion of all shows.**

**Checks will not be available until 5 p.m. on Tuesday.**

Definition Of Classes

Senior Yearling Heifer and older Calved December 31, 2 years prior  
 Early Junior Yearling Heifer Calved January – February, prior year  
 Late Junior Yearling Heifer Calved March – April, prior year  
 Summer Heifer Calved May – August, prior year  
 Senior Heifer Calved September 1 – December 31, prior year  
 Junior Heifer Calved after January 1 of the current year

**TOP 5 OVERALL HEIFER**

Overall Grand Champion  
 Overall Reserve Grand Champion  
 3rd Overall Grand Champion  
 4th Overall Grand Champion  
 5th Overall Grand Champion  
*Overall Champions will be chosen from the  
 Champion & Reserve heifers from each breed.*

**Angus - Junior Show**

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

- H1-1-331 Senior Yearling Heifer & Over
- H1-1-332 Early Jr. Yearling Heifer
- H1-1-333 Late Jr. Yearling Heifer
- H1-1-334 Summer Heifer
- H1-1-335 Senior Heifer Calf
- H1-1-336 Junior Heifer Calf
- H1-1-337 Champion Angus Female - Rosette
- H1-1-338 Reserve Champion – Rosette

**Hereford (Horned/Polled)- Junior Show**

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

- H1-2-341 Senior Yearling Heifer & Over
- H1-2-342 Early Jr. Yearling Heifer
- H1-2-343 Late Jr. Yearling Heifer
- H1-2-344 Summer Heifer
- H1-2-345 Senior Heifer Calf
- H1-2-346 Junior Heifer Calf
- H1-2-347 Champion Hereford Female - Rosette
- H1-2-348 Reserve Champion - Rosette

**Purebred Shorthorn - Junior Show**

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

- H1-3-351 Senior Yearling Heifer & Over
- H1-3-352 Early Jr. Yearling Heifer
- H1-3-353 Late Jr. Yearling Heifer
- H1-3-354 Summer Heifer
- H1-3-355 Senior Heifer Calf
- H1-3-356 Junior Heifer Calf
- H1-3-357 Champion Shorthorn Female - Rosette
- H1-3-358 Reserve Champion – Rosette

**Purebred Simmental - Junior Show**

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

- H1-4-361 Senior Yearling Heifer & Over
- H1-4-362 Early Jr. Yearling Heifer
- H1-4-363 Late Jr. Yearling Heifer
- H1-4-364 Summer Heifer
- H1-4-365 Senior Heifer Calf
- H1-4-366 Junior Heifer Calf
- H1-4-367 Champion Simmental Female - Rosette
- H1-4-368 Reserve Champion – Rosette

**Commercial & AOB Cattle - Junior Show**

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>H1-5-371 Senior Yearling Heifer &amp; Over</li> <li>H1-5-372 Early Jr. Yearling Heifer</li> <li>H1-5-373 Late Jr. Yearling Heifer</li> <li>H1-5-374 Summer Heifer</li> </ul> | <ul style="list-style-type: none"> <li>H1-5-375 Senior Heifer Calf</li> <li>H1-5-376 Junior Heifer Calf</li> <li>H1-5-377 Champion Commercial Female - Rosette</li> <li>H1-5-378 Reserve Champion - Rosette</li> </ul> |
|---|--|

# Class H1 - Steers

**\$1,125 Premium Offered**

**Judging: Tuesday, July 14 • Weigh-in time: 12 p.m. on Sunday, July 12**

Entry Fee \$12.00 • Show Fee \$5.00

**Steers must have been born January 1, prior year or after.**

Release Tuesday at the conclusion of all species shows.

Beef Supervisors: Doug Thurnau & Josie Strauch • Dairy Supervisor: Dylan Reed

**Beef Steer - Junior Show**

**1st \$27 • 2nd \$26 • 3rd \$25**

**4th \$24 • 5th \$23**

- H1-6-381 Lightweight Beef Steer -  
*enter all Jr. Beef Steers in this class*
- H1-6-382 Division II
- H1-6-383 Division III
- H1-6-384 Division IV
- H1-6-385 Division V
- H1-6-386 Champion Beef Steer - Banner
- H1-6-387 Beef Steer Rate-Of-Gain  
*(Beef Steers of all weight classes compete)*

**TOP 5 OVERALL  
BEEF STEER**

Overall Grand  
Champion  
Overall Reserve  
Grand Champion  
3rd Overall  
Grand Champion  
4th Overall  
Grand Champion  
5th Overall  
Grand Champion

**Dairy Steer - Junior Show**

**1st \$27 • 2nd \$26 • 3rd \$25**

**4th \$24 • 5th \$23**

- H1-7-390 Lightweight Dairy Steer  
*enter all Jr. Dairy Steers in this class*
- H1-7-391 Division II
- H1-7-392 Champion Dairy Steer - Banner
- H1-7-393 Dairy Steer Rate-Of-Gain  
*(Dairy Steers of all weight classes compete)*

## Class H2 - Dairy Cattle

**\$2,000 Premium Offered**

Superintendent: Dylan Reed (217) 254-5397

**Judging: Tuesday, July 14 follow the Beef Show • Entries close Sunday, July 12 @ Noon**  
**• Released Tuesday @ the conclusion of all Species shows**

Entry Fee \$12.00 • Show Fee \$5.00

### All Dairy Cattle - Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

- H2-1-391 Junior Heifer Calf – born after Dec. 1 prior year
- H2-1-392 Senior Heifer Calf – born after Sept. 1, prior year
- H2-1-393 Summer Heifer – born Jun.1-Aug.31, prior year
- H2-1-394 Spring Heifer born Mar. 1-May 31, prior year
- H2-1-395 Winter Heifer: born Jan. 1-Feb. 28, prior year
- H2-1-396 Fall Heifer: born Sept. 1-Dec. 31, 2023
- H2-1-397 Cows 2 and 3 years old
- H2-1-398 Cows 4 years and over
- H2-1-399 Champion Dairy Female – Trophy
- H2-1-400 Reserve Champion Dairy Female - Trophy

### Holstein Cattle - Junior Show - 2

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

- H2-2-401 Junior Heifer Calf – born after Dec. 1 prior year
- H2-2-402 Senior Heifer Calf – born after Sept. 1, prior year
- H2-2-403 Summer Heifer – born Jun.1-Aug.31, prior year
- H2-2-404 Spring Heifer born Mar. 1-May 31, prior year
- H2-2-405 Winter Heifer: born Jan. 1-Feb. 28, prior year
- H2-2-406 Fall Heifer: born Sept. 1-Dec. 31, 2023
- H2-2-407 Cows 2 and 3 years old
- H2-2-408 Cows 4 years and over
- H2-2-409 Champion Holstein Female – Trophy
- H2-2-410 Reserve Champion Holstein Female – Trophy

## Class H3 - Sheep

**\$1,500 Premium Offered**

**Judging: Tuesday, July 14, following Swine Show**

**Weigh-In Sunday @ 1 p.m. (Enter all weighed lambs in lightweight class)**

Superintendents: Matt Benning (618) 780-1183, Dennis Schaal (618) 322-9319

Entry Fee \$12.00 • Show Fee \$5.00

Released Tuesday at the conclusion of all species shows.

**Entries close Sunday, July 12 @ 3:00 p.m.**

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

### Registered Breeds

- H3-1-420 Junior Ewe
- H3-1-421 Yearling Ewe

### Commercial Ewes


- H3-2-422 Lightweight Junior Ewe  
*(Enter all Jr. Ewes in this class)*
- H3-2-423 Division II
- H3-2-424 Yearling Ewe
- H3-2-425 Champion Ewe - Trophy
- H3-2-426 Reserve Champion Ewe - Trophy

### Market Lambs

Market Lambs can be Wethers or Ewes, but Ewes cannot not show in both Market & Breeding Classes.

- H3-3-430 Lightweight Market Lambs  
*(Enter all Junior Market Lambs in this class)*
- H3-3-431 Division II
- H3-3-432 Division III
- H3-3-433 Division IV
- H3-3-434 Division V
- H3-3-435 Pen of Market Lambs
- H3-3-436 Grand Champion Market Lamb - Trophy
- H3-3-437 Res Champion Market Lamb - Trophy
- H3-3-438 Rate of Gain

Ben Timmermann, CPA



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**PIT PASS \$20 / ALL AGES**

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# Class H4 - Goat

**\$5,145 Premium Offered  
Weigh-In @ 5 p.m. on Sunday**

Superintendents: Jackie Chandler (618) 267-1013, Melissa Barker (618) 780-2982

Entry Fee \$12.00 • Show Fee \$5.00

**Entries close Sunday, July 12 @ Noon • Judging on Monday, July 13 @ 2 p.m.  
No changes to entries will be made after Noon on Sunday**

Released Tuesday at the conclusion of all species shows.

**If an individual pen is needed, please bring your own pen dividers.**

## Wethers - Junior Show

**\*Wethers Must Show No Sign of Testicular Tissue\***

**1st \$27 • 2nd \$26 • 3rd \$25**

**4th \$24 • 5th \$23 • 6th \$22**

- H4-1-450 Meat: Division I (enter all in this class)
- H4-1-451 Meat: Division II
- H4-1-452 Meat: Division III
- H4-1-453 Commercial: Division I (enter all in this class)
- H4-1-454 Commercial: Division II
- H4-1-455 Commercial: Division III
- H4-1-456 Dairy: Division I (enter all in this class)
- H4-1-457 Dairy: Division II
- H4-1-458 Rate-of-Gain (one chosen from all above)
- H4-1-459 Grand Buck of All Breeds - Current Year
- H4-1-460 Grand Champion Wether – Trophy & Rosette
- H4-1-461 Reserve Champion Wether – Trophy & Rosette

## Registered Dairy Goat - Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25**

**4th \$24 • 5th \$23 • 6th \$22**

- H4-2-465 Doeling: Under 6 months of age
- H4-2-466 Doe Kid: 6 months to under 12 months
- H4-2-467 Sr. Yearling: 12 months to under 24 months
- H4-2-468 Jr. Milker: 2 years to under 4 years
- H4-2-469 Mature Milker: 4 years and older
- H4-2-470 Mother Kid Pair
- H4-2-471 Champion Dairy Doe – Trophy & Rosette
- H4-2-472 Res Champion Dairy Doe – Trophy & Rosette

## Commercial Dairy Goat - Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25**

**4th \$24 • 5th \$23 • 6th \$22**

- H4-3-480 Doeling: 0 to under 4 months
- H4-3-481 Jr. Doe Kid: 4 months to under 8 months
- H4-3-482 Sr. Doe Kid: 8 months to under 12 months
- H4-3-483 Sr. Yearling: 12 months to under 2 years
- H4-3-484 Junior Milker: 2 years to under 4 years
- H4-3-485 Mature Milker: 4 years and older
- H4-3-486 Mother Kid Pair
- H4-3-487 Champion Dairy Doe – Trophy & Rosette
- H4-3-488 Res Champion Dairy Doe – Trophy & Rosette

## Registered Meat Goat - Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25**

**4th \$24 • 5th \$23 • 6th \$22**

- H4-4-495 Doeling: Under 6 months of age
- H4-4-496 Doe Kid: 6 months to under 12 months
- H4-4-497 Sr. Yearling: 12 months to under 24 months
- H4-4-498 Senior Doe +: 2 years and older
- H4-4-499 Mother Kid Pair
- H4-4-500 Champion Meat Goat – Trophy & Rosette
- H4-4-501 Res Champ. Meat Goat - Trophy & Rosette

## Commercial Meat Goat - Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25**

**4th \$24 • 5th \$23 • 6th \$22**

- H4-5-505 Doeling: Under 4 months of age
- H4-5-506 Jr. Doe Kid: 4 months to under 8 months
- H4-5-507 Sr. Doe Kid: 8 months to under 12 months
- H4-5-508 Yearling Doe: 12 months to under 18 months
- H4-5-509 Junior Doe: 18 months to under 24 months
- H4-5-510 Senior Doe: 2 years to under 3 years
- H4-5-511 Mature Doe: 3 years and older
- H4-5-512 Mother Kid Pair
- H4-5-513 Champion Meat Doe – Trophy & Rosette
- H4-5-514 Res Champion Meat Doe – Trophy & Rosette

## Pygmy Goat - Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25**

**4th \$24 • 5th \$23 • 6th \$22**

- H4-6-517 Doe Kid: 0-12 months
- H4-6-518 Doe: 12 months of age & older

## Overall Champion Doe

- H4-7-519 Champion Overall Doe–Trophy & Rosette
- H4-7-520 Res Champ Overall Doe–Trophy & Rosette

## Costume Classes – Free Entry – No Premiums Paid

Goat and/or Exhibitor dressed in a costume.

Animal must be entered in a Jr. Goat class. No props or decorations that may jeopardize the animal's health or safety.

Winners will be chosen by the judge's discretion for Most Creative, Funniest, Best Craftsmanship & Best Overall.

Awards TBA

- H4-8-521 Costume Class

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## Class H5 - Swine

**\$2,000 Premium Offered**  
**Judging: Sunday, July 12 @ 9 a.m.**  
**Weigh-In @ 5 p.m. on Saturday. All hogs must weigh-in.**

Superintendent: Troy Voelker (618) 689-1020

Entry Fee \$12.00 • Show Fee \$5.00

**Entries close Saturday, July 11 @ 5 p.m. Released Tues. @ the conclusion of all species shows.**  
**All swine must have electronically readable 840 tags before arrival on the fairgrounds.**

### Purebred Gilts- Junior Show

Registration papers must be provided w/ entry.  
All entries will be shown by weight.

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

H5-1-525 Division I (enter all in this class)  
H5-1-526 Division II

### Purebred Barrow- Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

H5-3-535 Lightweight Barrow  
*Enter all Purebred Barrows here*  
H5-3-536 Division II  
H5-3-537 Division III  
H5-3-538 Division IV

### Commercial Gilts - Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

H5-2-527 Lightweight Gilt  
*Enter all Commercial Gilts here*

H5-2-528 Division II  
H5-2-529 Division III  
H5-2-530 Division IV

H5-2-531 Grand Champion Gilt - Rosette

### Commercial Barrows- Junior Show

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

(Weights will be taken from the 4-H Show. Arrangements will be made if animal was not weighed then.)

H5-4-540 Lightweight Barrow  
*Enter all Commercial Barrows here*  
H5-4-541 Division II  
H5-4-542 Division III  
H5-4-543 Division IV  
H5-4-544 Division V  
H5-4-545 Division VI  
H5-4-546 Grand Champion Barrow - Rosette

Fayette County Fair

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it must be "stock" with NO modifications.  
Child can be 3-8 years old.

Liability Waivers must be signed for all participants

**SUNDAY, JULY 12 @ 4 P.M.**

## Class H6 - Horse and Pony

**\$2,250 Premium Offered**

**Judging: Saturday, July 11 @ 8 a.m. • Check-In @ 7 a.m. on Saturday**

Superintendent Kim Miller (618) 332-5925 or (618) 322-9475

Entry Fee \$12.00 - Each horse can enter only one halter class. • Show Fee \$5.00

**Entries close Saturday, July 11 @ 7:30 a.m.**

**All animals must have negative Coggins Test in past 12 months**

**1st \$27 • 2nd \$26 • 3rd \$25 • 4th \$24 • 5th \$23**

<p>H6-1-560 Open Showmanship (ages 8-13) English or Western</p> <p>H6-1-561 Open Showmanship (ages 14-18) English or Western</p> <p>H6-1-562 Open Halter (Mare or Gelding over 56", 3 years +)</p> <p>H6-1-563 Pony and Variety Conformation</p> <p>H6-1-564 Pony Horsemanship (all ages) - English or western</p> <p>H6-1-565 Open Horsemanship (ages 8-13) - English or Western</p> <p>H6-1-566 Open Horsemanship (ages 14-18) - English or Western</p> <p>H6-1-567 Walk-Trot Pleasure - English or Western (beginners, first 3 years in Horse Project, may only show in this class 3 years)</p> <p>H6-1-568 Western Pleasure - walk, trot, canter (in Horse Project 4 years or more)</p> <p>H6-1-569 Grand Champion Western Pleasure - Trophy</p>	<p>H6-1-570 Reserve Champion Western Pleasure - Trophy</p> <p>H6-1-571 Country Pleasure - English or Western - walk &amp; favorite gait</p> <p>H6-1-572 Grand Champion Country Pleasure - Trophy</p> <p>H6-1-573 Reserve Champion Country Pleasure - Trophy</p> <p>H6-1-574 Costume Class - Walk or Favorite gait</p> <p>H6-1-575 Trail Class (Beginner)</p> <p>H6-1-576 Grand Champion Beginner Trail Class - Trophy</p> <p>H6-1-577 Reserve Champion Beginner Trail Class - Trophy</p> <p>H6-1-578 Trail Class (Advanced)</p> <p>H6-1-579 Grand Champion Advanced Trail Class - Trophy</p> <p>H6-1-580 Reserve Champion Advanced Trail Class - Trophy</p> <p>H6-1-581 Novelty Class (Egg &amp; Spoon)</p> <p>H6-1-582 Stop in a Box</p> <p>H6-1-583 Pole Class</p> <p>H6-1-584 Barrels</p> <p>H6-1-585 Grand Champion Barrels - Trophy</p> <p>H6-1-586 Reserve Champion Barrels - Trophy</p> <p>H6-1-587 Flag Race</p>
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## Class H7 - Rabbits

**\$996 Premium Offered**

**Judging: Saturday, July 12 @ 3 p.m. • Check-In One Hour Before Judging Time**

Superintendent: Haley Willson (217) 343-8802

Entry Fee \$6.00 See 4-H Handbook for rules

**Entries close Saturday, July 11 @ 2 p.m.**

### 4 Class- Junior Show

**1st \$13 • 2nd \$12 • 3rd \$11 • 4th \$10.50  
5th \$10 • 6th \$9.50 • 7th \$9 • 8th \$8**

H7-1-600	Junior Doe: 3 to 6 months
H7-1-601	Senior Doe: 6 months & over
H7-1-602	Junior Buck: 3 to 6 months
H7-1-603	Senior Buck: 6 months & over
H7-1-604	Champion Class 4 Rabbit – Trophy
H7-1-605	Res Champion Class 4 Rabbit - Trophy



### 6 Class- Junior Show

**1st \$13 • 2nd \$12 • 3rd \$11 • 4th \$10.50  
5th \$10 • 6th \$9.50 • 7th \$9 • 8th \$8**

H7-2-607	Junior Doe: 3 to 6 months
H7-2-608	Intermediate Doe: 6 to 8 months of age
H7-2-609	Senior Doe: 8 months & over
H7-2-610	Junior Buck: 3 to 6 months of age
H7-2-611	Intermediate Buck: 6 to 8 months of age
H7-2-612	Senior Buck: 8 months & over
H7-2-613	Champion Class 6 Rabbit - Trophy
H7-2-614	Res Champion Class 6 Rabbit - Trophy

### Overall Champion Rabbit

H7-3-615 Grand Champion Overall Rabbit – Trophy	H7-3-616 Reserve Overall Rabbit - Trophy
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### Market Animals- Junior Show

**1st \$13 • 2nd \$12 • 3rd \$11 • 4th \$10.50 • 5th \$10 • 6th \$9.50 • 7th \$9 • 8th \$8**

<p>H7-4-617 Market Pen ~ May be of same sex, Pen of 3 must not exceed 5 lbs. each</p> <p>H7-4-618 Champion Market Pen – Trophy</p> <p>H7-4-619 Res Champion Market Pen - Trophy</p>	<p>H7-4-620 Single Fryer 1 rabbit, may be of any sex, must not exceed 5 lbs.</p> <p>H7-4-621 Champion Fryer – Trophy</p> <p>H7-4-622 Reserve Champion Fryer – Trophy</p>
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# Class H8 - Poultry

**\$2,098 Premium Offered**

**Judging: Sunday, July 12 @ Noon**

Superintendent: Haley Wilson (217) 343-8802

Entry Fee \$6.00 - See 4-H Handbook for rules

**Entries close Sunday, July 12 @ 11:00 a.m.**

## **Chickens (Standard Breed)- Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12 • 4th \$11**

**5th \$10 • 6th \$9 • 7th \$8**

- H8-1-625 Pen of one Cockerel & two Pullets
- H8-1-626 Single Cockerel
- H8-1-627 Single Pullet
- H8-1-628 Adult trio one cock & two hens
- H8-1-629 Single Cock
- H8-1-630 Single Hen

## **Chickens (Bantam Breed)- Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12 • 4th \$11**

**5th \$10 • 6th \$9 • 7th \$8**

- H8-2-631 Pen of one Cockerel & two Pullets
- H8-2-632 Single Cockerel
- H8-2-633 Single Pullet
- H8-2-634 Adult trio one cock & two hens
- H8-2-635 Single Cock
- H8-2-636 Single Hen

## **Overall Champion Chicken - Junior Show**

- H8-3-637 Overall Champion Chicken - Trophy
- H8-3-638 Overall Res. Champion Chicken - Trophy

## **Market Pens (Any Breed)- Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12 • 4th \$11**

**5th \$10 • 6th \$9 • 7th \$8**

- H8-4-640 Broiler Fryer- 3 birds any breed, hatched during current year, weighing less than 4 lbs. each.
- H8-4-641 Roaster - 3 birds any breed hatched during current year, weighing more than 4 lbs. each, not to exceed 8 lbs. with 1/4-pound allowance for all three.
- H8-4-642 Grand Champion Market Pen -Trophy
- H8-4-643 Reserve Champion Market Pen - Trophy

## **Turkey - Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-5-645 Hen
- H8-5-646 Tom

## **Quail- Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-6-647 Pair

## **Guineas- Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-7-648 Pair

## **Geese- Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-8-649 Hen
- H8-8-650 Gander
- H8-8-651 One Gander, Two Hens

## **Ducks- Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-9-652 Hen
- H8-9-653 Drake
- H8-9-654 One Drake, Two Hens

## **Peafowl- Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-10-655 Pair

## **Pigeons - Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-11-657 Female
- H8-11-658 Male
- H8-11-659 Pair

## **Pheasants - Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-12-660 Pair

## **Champion All Other Poultry**

- H8-13-661 Grand Champion All Other Poultry - Trophy
- H8-13-662 Res Champion All Other Poultry - Trophy

## **Miscellaneous - Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12**

**4th \$11 • 5th \$10**

- H8-14-663 Egg Production
- H8-14-664 Grand Champion Egg Production - Trophy
- H8-14-665 Res. Champion Egg Production - Trophy
- H8-14-666 Embryology



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## Class H9 - Dogs

**\$420 Premium Offered**

Superintendent: Judy Fasnacht (217) 343-4972

**Judging: Friday, July 10 @ 2 p.m. • Check-In One Hour Before Judging Time**

Entry Fee \$6.00

**Entries close Friday, July 10 @ 1 p.m.**

**Dogs - Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12 • 4th \$11 • 5th \$10**

H9-1-670	Beginner Class-basic training on leash	H9-1-674	Graduate Novice Obedience
H9-1-671	Beginner Obedience	H9-1-675	Costume Class
H9-1-672	Graduate Beginner Obedience	H9-1-676	Agility & Obstacle
H9-1-673	Novice Class-Obedience Training		

## Class H10 - Cats

**\$360 Premium Offered**

Superintendent: Shannon Engeljohn (618) 780-1006 (text only please)

**Judging: Friday, July 10 @ 4 p.m. • Check-In One Hour Before Judging Time**

Entry Fee \$6.00

**Entries close Friday, July 10 @ 3 p.m.**

**Cat - Junior Show**

**1st \$14 • 2nd \$13 • 3rd \$12 • 4th \$11 • 5th \$10**

H10-1-680	Short-Haired Purebred Adult, over 1 year	H10-1-683	Long-Haired Mixed Adult, over 1 year
H10-1-681	Short-Haired Mixed Adult, over 1 year	H10-1-684	Short-Haired Kitten, 6 mos. to 1 year
H10-1-682	Long-Haired Purebred Adult, over 1 year	H10-1-685	Long-Haired Kitten, 6 mos. to 1 year

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# Open Exhibit Section

1. All entries must be made at fair office; entry fees will be paid at that time. Do not mail entries.
2. Premium checks must be picked up at the Secretaries Office by Noon on July 15 (**Checks will not be mailed.**)
3. Entries close at 10:00 a.m. on Sun. July 12. Items must be checked in & in place by 11:00 a.m.
4. The Women's Building will be closed between 1 p.m.-3 p.m. on Sunday for judging  
Items may be brought to fairgrounds & checked in on Sat., July 11 Noon-5pm & Sun. July 12 8 a.m.-10 a.m.
5. Entries are to be made in the name of the person who did the work.
6. All entries must be created/collected/prepared within the last year.
7. Exhibitors may enter up to 2 entries per entry number. No single item may be entered into multiple categories.  
Juniors may make cross entries.
8. Due care will be given in handling all property, but management will not be responsible for any loss, damage, or accident of any nature.
9. No article entered will be allowed to be removed until Tuesday, July 14 at 4 p.m. Pick up times will be: Tues. July 14, 4-6 p.m. and Weds. July 15, 10 a.m. to Noon.
10. A shelf fee of \$1.00 will be charged, when entries are made.
11. All canned/prepared food entries will be taste tested by the judges. Entries will then be refrigerated until pickup.

## Class J1 - Agriculture Products

**\$1,397.50 Premium Offered**

Superintendents: Robin Miller (618) 231-3382 & Annette McNeill (618) 823-0866

Entry Fee \$3 Shelf Fee \$1

*One-Half Gallon Jars With Lids*

**1st \$7 • 2nd \$6.75 • 3rd \$6.50 • 4th \$6.25 • 5th \$6**

J-1-700	1/2 gallon Corn in glass container	J-1-704	Bundle of Wheat, in plastic bag
J-1-703	3 stalks Sweet Corn	J-1-705	One Dozen Eggs, in egg carton

## Class J2 - Garden Products

Entry Fee \$3 Shelf Fee \$1

All Exhibits Must Have Been Grown in the Current Year

**1st \$7 • 2nd \$6.75 • 3rd \$6.50 • 4th \$6.25 • 5th \$6**

J-2-707 5 Red Potatoes	J-2-725 1 doz. Green Beans
J-2-708 5 White Potatoes	J-2-726 5 ears Sweet Corn
J-2-709 5 Pods Okra	J-2-727 5 Yellow Banana Peppers
J-2-710 5 Red Tomatoes	J-2-728 5 Sweet Peppers
J-2-711 5 Yellow Tomatoes	J-2-729 5 Hot Peppers
J-2-712 5 Cherry Tomatoes	J-2-730 Watermelon
J-2-713 5 Slicing Cucumbers	J-2-731 Cantaloupe
J-2-714 5 Pickling Cucumbers	J-2-732 5 Stalks Rhubarb
J-2-715 Best Summer Squash	J-2-733 5 Green Onions, not peeled
J-2-716 2 Largest Zucchini	J-2-734 5 White Onions, not peeled
J-2-717 2 Zucchini Under 8"	J-2-735 5 Yellow Onions, not peeled
J-2-718 5 Garden Beets	J-2-736 5 Red Onions, not peeled
J-2-719 5 Carrots	J-2-737 1 Garlic Bulb
J-2-720 Radishes	J-2-738 3 Dill Heads
J-2-721 Best head of Cabbage	J-2-739 Dill, 8 stems, 12" long tied
J-2-722 Plate of Broccoli	J-2-740 Herb collection, at least 5
J-2-723 Best head of Cauliflower	J-2-741 Gourds
J-2-724 Salad Group - Lettuce or cabbage & 4 other vegetables for tossed salad in appropriate container	J-2-742 Vegetable oddity or freak
	J-2-743 Garden Exhibit – At least 6 different varieties from the garden



**Don't Forget to See What Our County  
Young People Have Been Doing!  
Stop by the 4-H Exhibits!**



## Class K1 - Horticulture

**\$325 Premium Offered**

Superintendents: Robin Miller (618) 231-3382 & Annette McNeill (618) 823-0866

Entry Fee \$3 Shelf Fee \$1

All Exhibits Must Have Been Grown in the Current Year

**1st \$7 • 2nd \$6.75 • 3rd \$6.50 • 4th \$6.25 • 5th \$6**

K-1-746	Plate of Peaches	K-1-751	Plate of Apples
K-1-747	Pint of Raspberries	K-1-752	Plate of Pears
K-1-748	Plate of Cherries	K-1-753	Plate of Grapes
K-1-749	Pint of Blueberries	K-1-754	Plate of Plums
K-1-750	Pint of Blackberries	K-1-755	Plate of Any Variety of Nuts

## Class L - Floriculture

**\$1,332.50 Premium Offered**

Superintendents: Robin Miller (618) 231-3382 & Annette McNeill (618) 823-0866

Entry Fee \$3 Shelf Fee \$1

### Cut Flowers/Hanging Plants

*All Cut Flowers are to be in Bottle or Jar. Hanging*

*Plants are to be at Least 8 in. Long*

**1st \$7 • 2nd \$6.75 • 3rd \$6.50**

**4th \$6.25 • 5th \$6**

L-1-760	Potted African Violet
L-1-761	Potted Philodendron
L-1-762	Potted Cactus
L-1-763	Potted Succulent
L-1-764	Blooming Plant
L-1-765	Geranium
L-1-766	Begonia
L-1-767	Any Other Potted Plant
L-1-768	Hanging Plant (Must be at least 8in. Long)
L-1-769	Phlox, 3 specimens
L-1-770	Zinnia, Giant 3 stalks
L-1-771	Zinnia, Miniature 3 stalks
L-1-772	Rose Floribunda - 1 spray or cluster
L-1-773	Lilly, 1 stalk
L-1-774	Gladiolus, 3 stalks, 1 color
L-1-775	Marigold Dwarf, 3 stalks
L-1-776	Dahlias 3 stems
L-1-777	Gladiolus, 3 stalks, mixed colors
L-1-778	Petunia, ruffled, 3 specimens
L-1-779	Petunia, single, 3 specimens
L-1-780	Rose hybrid tea - 1 specimen
L-1-781	Snapdragon - 1 stem
L-1-782	Cockscomb, 1 stem
L-1-783	Gloriosa Daisies, 5 stalks

### Flower Arrangements

**1st \$7 • 2nd \$6.75 • 3rd \$6.50**

**4th \$6.25 • 5th \$6**

L-2-784	Outdoor Arrangements
L-2-785	Miniature Arrangement not to exceed 6" in any dimension
L-2-786	Arrangement featuring candles & flowers. (Silk Only)
L-2-787	Bottle Arrangement - Fresh
L-2-788	Arrangement of roses - Fresh
L-2-789	Array of Roses – Silk
L-2-790	Cup & Saucer Arrangement - Fresh
L-2-791	Cup & Saucer Arrangement - Silk
L-2-792	Fresh Flowers
L-2-793	Arrangement using a wicker basket (Fresh Flowers)
L-2-794	Arrangement for New Baby
L-2-795	Arrangement for Mantle
L-2-796	Arrangement of all white flowers in a white, red & blue container
L-2-797	Arrangement using wild flower or roadside materials
L-2-798	Dining Table Arrangement using silk flower
L-2-799	Dried Flower Arrangement
L-2-800	Dried Flower Swag



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# Class M - Photography, Art, Hobbies, Rugs, & Quilts

**\$2,632.50 Premium Offered**

Superintendents: Robin Miller (618) 231-3382 & Annette McNeill (618) 823-0866

Entry Fee \$3 Shelf Fee \$1

*All photography and artwork must be created within the last year. All needlework/hobby crafts are eligible to enter if they have not been entered in past fairs. Participants can enter up to 2 entries in each entry number.*

**1st \$7 • 2nd \$6.75 • 3rd \$6.50 • 4th \$6.25 • 5th \$6**

## Amateur Photography

*Photos can be mounted or unmounted, up to 8x10.*

- M-1-805 Nature/Scenic
- M-1-806 Agricultural Subject
- M-1-807 Child/Children
- M-1-808 Animals
- M-1-809 Sports/Action
- M-1-810 Food
- M-1-811 Abstract
- M-1-812 Portrait
- M-1-813 Perspective: Close Up
- M-1-814 Photo Album/Scrapbook
- M-1-815 Any Other Photo

## Paintings (Oil, Acrylic or Watercolor)

- M-2-816 Landscape/Still Life
- M-2-817 Portrait
- M-2-818 Animal
- M-2-819 Mixed Media
- M-2-820 Barn Quilt
- M-2-821 Any Other Painting

## Drawing

- M-4-822 Chalk/Pastel
- M-4-823 Pencil or Colored Pencil
- M-4-824 Grade School Age
- M-4-825 Any Other Drawing including Digital

## Needlework

- M-5-826 Hat/Scarf/Headband
- M-5-827 Bag/Tote/Purse
- M-5-828 Child or Infant Garment
- M-5-829 Any Adult Garment
- M-5-830 Coat or Jacket
- M-5-831 Pillowcase
- M-5-832 Pot Holder
- M-5-833 Tea Towel
- M-5-834 Tablecloth or Runner
- M-5-835 Apron
- M-5-836 Two Placemats
- M-5-837 Coasters, set of 4
- M-5-838 Keychain
- M-5-839 Any Other Cross Stitch Article
- M-5-840 Any Other Needlepoint Article
- M-5-841 Any Other Knit Article
- M-5-842 Any Other Crochet Article
- M-5-843 Plastic Canvas Article
- M-5-844 Anything in a hoop not listed
- M-5-845 Any needlework item not listed

## Other Hobbies

- M-6-847 Any Religious Article, including Angels
- M-6-848 Handmade Stuffed Toy
- M-6-849 LEGO Display
- M-6-850 Handmade Doll
- M-6-851 Macramé Item
- M-6-852 Ceramic or Clay Item
- M-6-853 Calligraphy
- M-6-854 Craft w/ a Photo
- M-6-855 Any Wreath
- M-6-856 Decorated Broom
- M-6-857 Handmade Basket
- M-6-858 Seasonal Item (Spring/Summer/Fall/Winter)
- M-6-859 Christmas Item
- M-6-860 Model
- M-6-861 Handmade Candle
- M-6-862 Handmade Beauty Product (Lotion/Salve/Balm, etc)
- M-6-863 Item made with recycled materials
- M-6-864 3-D Printed Item

## Hobbies - 6 or More Items

- M-7-866 Male
- M-7-867 Female
- M-7-868 Boys to age 16
- M-7-869 Girls to age 16

## Rugs and Quilts

- M-8-870 Baby Afghan
- M-8-871 Baby Quilt
- M-8-872 Crocheted Afghan
- M-8-873 Knit Afghan
- M-8-874 Pieced Quilt
- M-8-875 Embroidered Quilt
- M-8-876 Cross Stitch Quilt
- M-8-877 Applique Quilt
- M-8-878 Comforter, Any
- M-8-879 Any Wall Hanging
- M-8-880 Any Rug
- M-8-881 Any Quilt Not Listed
- M-8-882 Quilt Made by person over 70

## Skilled Trades

- M-9-883 Hand-Carved Wooden Spoon
- M-9-884 Hand-Carved Wooden Item
- M-9-885 Woodworking Item
- M-9-886 Best of Show Wood – Blue Rosette
- M-9-887 Any Welded Item

**M-10-888 Largest No. of Items Entered in Class M**

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- ~ Saddle Bronc Riding
- ~ Cowgirls Breakaway Roping
- ~ Team Roping
- ~ Steer Wrestling
- ~ Tie Down Roping
- ~ Cowgirls Barrel Racing
- ~ Bull Riding

Featuring:

Dave "Showtime" Meyer



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# Class O - Culinary

**\$2,177.50 Premium Offered**

Superintendents: Robin Miller (618) 231-3382 & Annette McNeill (618) 823-0866

Entry Fee \$3 Shelf Fee \$1

## Culinary Canned Goods

*Must be freshly canned*

**1st \$7 • 2nd \$6.75  
3rd \$6.50 • 4th \$6.25  
5th \$6**

### Canned Fruit

- O-1-890 Apples
- O-1-891 Pears
- O-1-892 Cherries
- O-1-893 Any Other Fruit

### Canned Vegetables

- O-1-894 Tomatoes
- O-1-895 Green Beans
- O-1-896 Corn
- O-1-897 Carrots
- O-1-898 Any Other Vegetable

### Pickles

- O-1-899 Bread & Butter Pickles
- O-1-900 Sweet Pickles
- O-1-901 Mixed Pickles
- O-1-902 Dill Pickles
- O-1-903 Pickled Beets
- O-1-904 Any Other Pickles

### Condiments

- O-1-905 Any Relish
- O-1-906 Pickle Relish
- O-1-907 Spaghetti Sauce
- O-1-908 Salsa
- O-1-909 Any Condiment/Sauce

## Jellies

- O-1-912 Apple
- O-1-913 Blackberry
- O-1-914 Strawberry
- O-1-915 Grape
- O-1-916 Any Other Jelly
- O-1-917 Best Collection - 4 Varieties

## Preserves

- O-1-919 Peach
- O-1-920 Cherry
- O-1-921 Pear
- O-1-922 Strawberry
- O-1-923 Plum
- O-1-924 Any Other Preserves

## Jams, Butters, And Honey

- O-1-925 Apple Butter
- O-1-926 Blackberry Jam
- O-1-927 Strawberry Jam
- O-1-928 Peach/Apricot
- O-1-929 Honey
- O-1-930 Any Other

## Canned Meats & Fats

- O-1-931 Any Canned Meat
- O-1-932 Tallow or Lard

## O-3-959 Largest Entry Class O

## BAKED GOODS - 2

*Must be placed on paper plate*

**1st \$7 • 2nd \$6.75  
3rd \$6.50 • 4th \$6.25 • 5th \$6  
Bread**

- O-2-933 Banana Bread
- O-2-934 Yeast Rolls/Donuts (1/2 doz.)
- O-2-935 Coffee Cake
- O-2-936 Zucchini Bread
- O-2-937 Pan White Rolls - 5 on plate
- O-2-938 Cinnamon Rolls - 5 on plate
- O-2-939 Loaf of Bread - All

## Pies & Cakes

*Refrigerated items to be brought Sunday*

- O-2-940 Pie – Fruit
- O-2-941 Pie – Cherry
- O-2-942 Pie – Apple
- O-2-943 Pie - Any Other
- O-2-944 Angel Food Cake
- O-2-945 Spice Cake
- O-2-946 Cupcakes
- O-2-947 Bundt Cake
- O-2-948 Any Other Cake

## Cookies

*Five per plate*

- O-2-949 Peanut Butter Cookies
- O-2-950 Chocolate Chip Cookies
- O-2-951 Oatmeal Cookies
- O-2-952 Sugar Cookies
- O-2-953 Brownies
- O-2-954 Any Other Cookies

## Candy

- O-2-955 Fudge - Any
- O-2-956 Peanut Brittle
- O-2-957 Snack or Party Mix
- O-2-958 Any Variety Candy

## Thank You



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---	---

# Class P - Junior Department

## \$3,010 Premium Offered

Superintendents: Robin Miller (618) 231-3382 & Annette McNeill (618) 823-0866

Judging: Friday, July 10 @ 8 a.m.

Notice: Entry fee will be paid to fair when entries are made

Entries can be made Thursday, July 9, 1- 5 p.m. and Friday, July 10 at 7:30 a.m.

Entries must be made and items in place by 8 a.m. on Friday

Junior Show is open to all boys/girls of Fayette County, ages of 8 - 21 as of Sept. 1 prior year.

- All Exhibits Must be Made by Boy/Girl in Whose Name it is Entered -

Projects will be released Tues. July 14, between 4-5 p.m.

### Vegetables & General Division

Entry Fee: \$4.50

**1st \$13 • 2nd \$12 • 3rd \$11 • 4th \$10**

**5th \$9 • 6th \$8 • 7th \$7 • 8th \$6**

#### Vegetables

P-1-960 Best Display - a display of not less than 8 or more than 12 different kinds of vegetables taken from the vegetable plate list with not more than two varieties of a kind. Each exhibit will be confined to a space of 2 feet wide and 2 feet deep.

#### Vegetable Plate or Basket

Entry Fee: \$3

**1st \$7 • 2nd \$6.50 • 3rd \$5.50 • 4th \$5**

**th \$4.75 • 6th \$4.50 • 7th \$4.25 • 8th \$4**

- P-2-963 Beans, Lima, 12 pods
- P-2-964 Watermelon, 1
- P-2-965 Horseradish Root, 1 marketable root. specimen harvested this year
- P-2-966 Cauliflower, 1 head
- P-2-967 Tomatoes, ripe, no stems, 5
- P-2-968 Cherry Tomatoes, 12
- P-2-969 Peppers, small, fruited, 12
- P-2-970 Beets, 5
- P-2-971 Broccoli, 1 head
- P-2-972 Carrots, 5
- P-2-973 Eggplant, 1
- P-2-974 Muskmelon, 1
- P-2-975 Peppers, large fruited 5
- P-2-976 Squash, fall, 1
- P-2-977 Squash, summer, 5
- P-2-978 Pumpkin, 1
- P-2-979 Kohlrabi, 5
- P-2-980 Parsnips, 5
- P-2-981 Peas, 12 pods
- P-2-982 Green Onions, 12
- P-2-983 Onions, large, dry, 5
- P-2-984 Beans, snap, golden wax or green pod, 12 pods
- P-2-985 Brussell Sprouts, 12
- P-2-986 Cabbage, 1 head
- P-2-987 Cucumber, pickling or slicing, 5
- P-2-988 Potatoes, any variety, 5
- P-2-989 Okra 12
- P-2-990 Sweet Corn, 5

### Crop Production

- P-3-992 Corn
- P-3-993 Small Grains
- P-3-994 Soybeans
- P-3-995 Hay/Pasture Production

### Horticulture

- P-4-997 Horticulture Display
- P-4-998 Vegetable Market Basket
- P-4-999 Fruit Market Basket
- P-4-1000 Houseplants

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# Class P - Junior General Division

Entry Fee \$2

Same requirements as 4-H fair book apply, contact Superintendent with any questions

Superintendent: Robin Miller (618) 231-3382

**Premiums: 1st \$6.50 • 2nd \$5.50 • 3rd \$4.50 • 4th \$3.50**

## **Aerospace**

- P-5-1003 Aerospace Display
- P-5-1004 Model Rocketry

## **Animal Science**

- P-6-1006 Small Pets I-III
- P-6-1007 Vet Science I-III
- P-6-1008 Animal Project

## **Bicycle Rodeo**

- P-7-1010 All Projects

## **Child Care**

- P-8-1012 All Projects

## **Citizenship**

- P-9-1014 All Projects

## **Clothing Decisions**

- P-10-1016 All Projects
- P-10-1017 Best of Show-Clothing

## **Collections**

- P-11-1018 Collection/Hobby-General
- P-11-1019 Stamp Collecting

## **Communications**

- P-12-1021 All Projects

## **Computers**

- P-13-1023 All Projects

## **Consumer Education**

- P-14-1025 All Projects

## **Electricity**

- P-15-1027 Electricity I
- P-15-1028 Electricity II
- P-15-1029 Electricity III
- P-15-1030 Electricity IV - Electronics

## **Entomology**

- P-16-1032 All Projects
- P-16-1033 Entomology Display

## **Floriculture**

- P-17-1035 All Projects

## **Food & Nutrition**

- P-18-1037 Cooking 101
- P-18-1038 Cooking 201
- P-18-1039 Cooking 301 & 401
- P-18-1040 Food Science Display

## **Food Preservation**

- P-19-1040 Fruits & Vegetables
- P-19-1041 Drying
- P-19-1042 Pickles & Relishes
- P-19-1043 Jellies, Jams, Preserves

## **Forestry**

- P-20-1044 All Projects

## **Geology**

- P-21-1045 All Projects

## **Health**

- P-22-1046 All Projects

## **Intercultural**

- P-23-1047 Passport To The World

## **Intergenerational**

- P-24-1048 Walk In My Shoes

## **Interior Design**

- P-25-1049 Interior Design

## **Leadership**

- P-26-1051 Leadership Units I-IV

## **Natural Resources**

- P-27-1053 Natural Resources I-III
- P-27-1054 Sportfishing I-III
- P-27-1055 Wildlife II
- P-27-1056 Outdoor Adventures I-III

## **Photography**

- P-28-1058 Photography I
- P-28-1059 Photography II
- P-28-1060 Photography III
- P-28-1061 Photo Editing
- P-28-1062 Best of Show -Photo

## **Plant & Soil Science**

- P-29-1063 All Projects

## **Public Presentation**

- P-30-1064 All Projects
- ## **Robotics**
- P-31-1066 All Projects

## **Sewing**

- P-32-1068 Sewing I
- P-32-1069 Sewing II
- P-32-1070 Sewing III

## **Small Engines**

- P-33-1072 All Projects

## **Theatre Arts**

- P-34-1074 All Projects

## **Tractor**

- P-35-1076 All Projects

## **Visual Arts**

- P-36-1078 Fiber
- P-36-1079 Glass/Plastic
- P-36-1080 3D Design/Mixed Media
- P-36-1081 Metal
- P-36-1082 Wood
- P-36-1083 Clay
- P-36-1084 Chalk, Carbon, Pigment
- P-36-1085 Paper
- P-36-1086 Computer-Generated Art
- P-36-1087 Nature
- P-36-1088 Heritage Arts
- P-36-1089 Food Decorating I
- P-36-1090 Food Decorating II
- P-36-1091 Food Decorating III & IV

## **Video**

- P-37-1092 All Projects

## **Welding**

- P-38-1093 All Projects

## **Woodworking**

- P-39-1094 Woodworking I
- P-39-1095 Woodworking II
- P-39-1096 Woodworking III-IV

## **Class P Best of Show**

- P-40-1097 Best of Show Class P-Trophy

## Class Q1 – Illinois Hot Farm Stock Pullers

\$2,500 Premium Offered

Friday, July 10 @ 7 p.m.

Illinois Hot Farm Stock Pullers • See flyer on page 27  
Sled Company – Bungart Motorsports: JR Quandt (217) 240-0467

Hook Fee: \$40 Pit Pass: \$20

### Q1-1-1113 8,000# Hot Farm Tractors

1<sup>st</sup> \$170 • 2<sup>nd</sup> \$160 • 3<sup>rd</sup> \$150 • 4<sup>th</sup> \$140 • 5<sup>th</sup> \$130 • 6<sup>th</sup> \$120 • 7<sup>th</sup> \$110 • 8<sup>th</sup> \$100 • 9<sup>th</sup> \$90 • 10<sup>th</sup> \$80

### Q1-1-1114 9,250# Hot Farm Tractors

1<sup>st</sup> \$170 • 2<sup>nd</sup> \$160 • 3<sup>rd</sup> \$150 • 4<sup>th</sup> \$140 • 5<sup>th</sup> \$130 • 6<sup>th</sup> \$120 • 7<sup>th</sup> \$110 • 8<sup>th</sup> \$100 • 9<sup>th</sup> \$90 • 10<sup>th</sup> \$80

## Class Q1 - Central Illinois Tractor Pullers - Tractors

\$1,400 Premium Offered

Friday, July 10 @ 7 p.m.

Hook Fee: \$40 Pit Passes: \$20

Sled Company – Bungart Motorsports: JR Quandt (217) 240-0467

### 8 MPH ~ LOCAL TRACTORS

Superintendent: Todd Probst (217) 246-5371

Q1-2-1119 12,500# 1<sup>st</sup> \$125 • 2<sup>nd</sup> \$100 • 3<sup>rd</sup> \$75 • 4<sup>th</sup> \$50 • 5<sup>th</sup> \$35

Q1-2-1120 14,000# 1<sup>st</sup> \$125 • 2<sup>nd</sup> \$100 • 3<sup>rd</sup> \$75 • 4<sup>th</sup> \$50 • 5<sup>th</sup> \$35

### OPEN ~ TRACTORS

Superintendent: Steve Mette (217) 821-6409

Q1-2-1121 12,500# 1<sup>st</sup> \$125 • 2<sup>nd</sup> \$100 • 3<sup>rd</sup> \$75 • 4<sup>th</sup> \$50 • 5<sup>th</sup> \$35

Q1-2-1122 14,000# 1<sup>st</sup> \$125 • 2<sup>nd</sup> \$100 • 3<sup>rd</sup> \$75 • 4<sup>th</sup> \$50 • 5<sup>th</sup> \$35

## Class Q2 – Truck Pullers

\$1,635 Premium Offered

Friday, July 10 @ 7 p.m.

Hook Fee: \$40 Pit Passes: \$20

Hook Fee includes One Pit Pass For Driver

Sled Company – Bungart Motorsports: JR Quandt (217) 240-0467

Superintendent: Joe Holman (217) 254-3994

Rules can be found on our webpage: [www.fayettecofair.org](http://www.fayettecofair.org)

### Q2-3-1125 7,200# Modified Gas 4x4 Trucks

1<sup>st</sup> \$170 • 2<sup>nd</sup> \$160 • 3<sup>rd</sup> \$150 • 4<sup>th</sup> \$140 • 5<sup>th</sup> \$130 • 6<sup>th</sup> \$120 • 7<sup>th</sup> \$110 • 8<sup>th</sup> \$100 • 9<sup>th</sup> \$90 • 10<sup>th</sup> \$80

### Q2-3-1126 6,200# Hot Street 4x4 Trucks

1<sup>st</sup> \$125 • 2<sup>nd</sup> \$100 • 3<sup>rd</sup> \$75 • 4<sup>th</sup> \$50 • 5<sup>th</sup> \$35

### Q2-3-1127 Semi Trucks Exhibition Class Only

## Class R - Team Penning and Ranch Sorting

Premium Offered: \$1,000 added money

Saturday, July 12 @ 5 p.m.

Superintendent: Tony Feldhake (618)843-5226

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### *Sue Kistler-Burnam*

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Certified Crematory Operator

Sue Kistler-Burnam is the owner of Hohlt & File Funeral Home in Vandalia. She graduated from Southern Illinois University Carbondale with a Bachelors of Mortuary Science & Funeral Service in the spring of 2009. She began working for Hohlt & File Funeral Home January of 2009 while completing her internship and professional license. Sue purchased the funeral home from Tom & Sid File in the fall of 2016.

Sue grew up in Brownstown, graduating in 2004 from Brownstown High School; she has been a resident of Fayette County her whole life. She is married to Jeff Burnam, and together they have four children, George, Alex, Brooklyn, and Harper.

They are members of the First United Methodist Church, and various other clubs and organizations within the community.

Sue opened Burnam Crematory in the fall of 2025; a private, on-site crematory, located at Hohlt & File Funeral Home.



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Abigail Lorton - Assistant

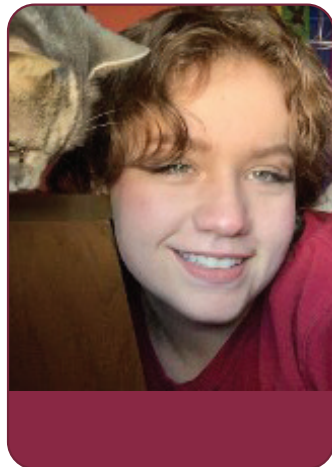
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Kylee Meske, Assistant



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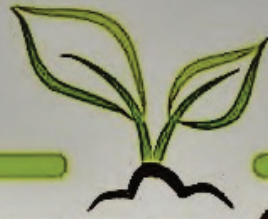
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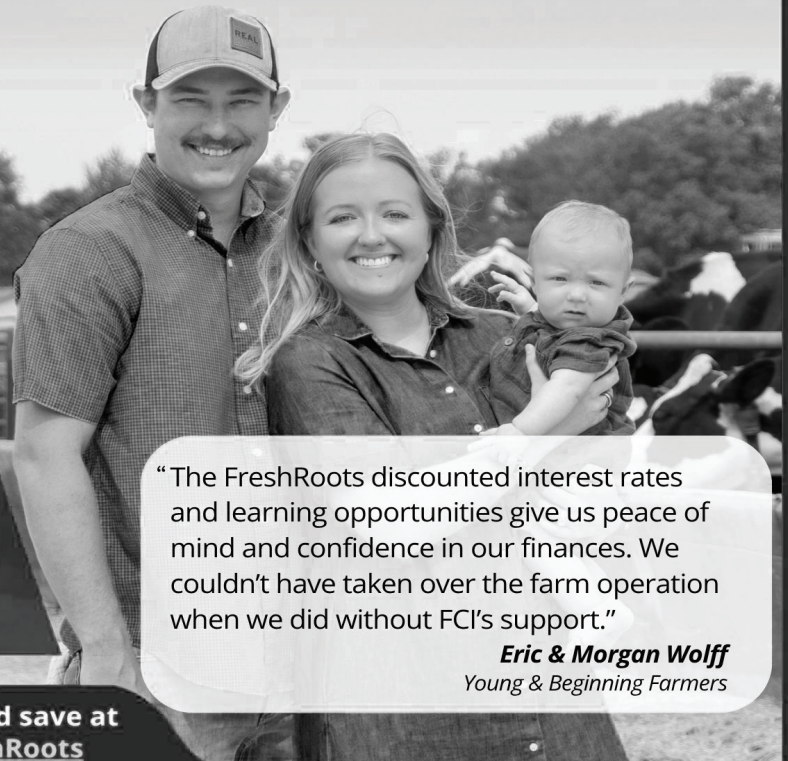


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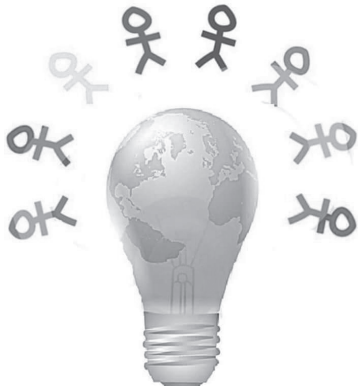
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# 2026 FAYETTE COUNTY FUN SHOW

Sunday, July 12, 2026 @ 1:00 PM

### Day of Registration:

Starts @ 11:30 AM  
Closes @ 12:30 PM

### Entry Fee:

For each horse/rider pair, you can choose one of the following options:

- Per Class: \$3 per class
- Day of Event All Classes Package: \$22
- Pre-Registration All Classes Package: \$20 (Must be registered by July 6, 2025)

### Age Divisions:

- PeeWee (Ages 13 & Under)
- Junior (Ages 14-20)
- Senior (Ages 21 & Over)

\*Helmets are recommended for all PeeWee & Juniors. Open to all experience levels.

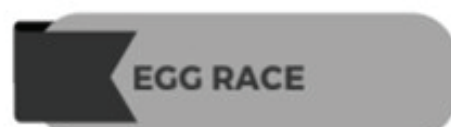
### Awards:

Points are accumulated for individual horse/rider combinations. Awards will be distributed as follows:

- High Point Awards: Buckles and a cash payout will be awarded to the winner of each age division.
- Reserve to 5th Place Awards: Prizes will be awarded to the winners of each age division.
- Top Individual Horse/Ride Awards: Cash payout will be awarded to the winners of each class within each age division.

Important Note: You must be present to receive payouts and awards.

For more information, contact Kaitlyn Reeter at 217-690-9527



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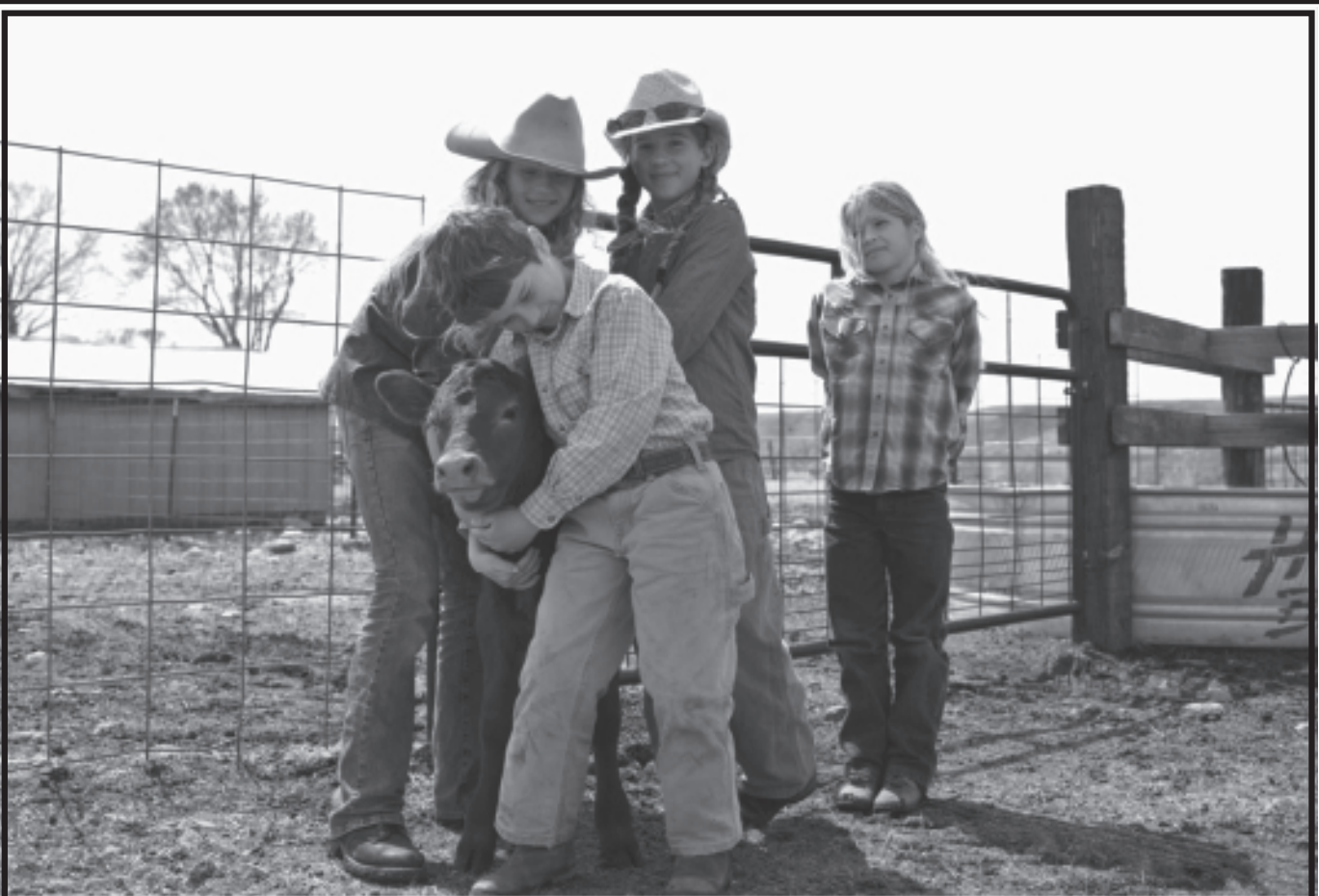
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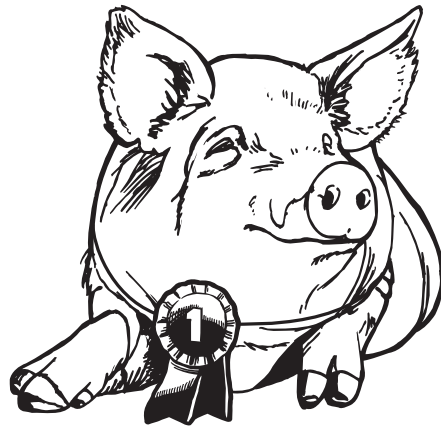
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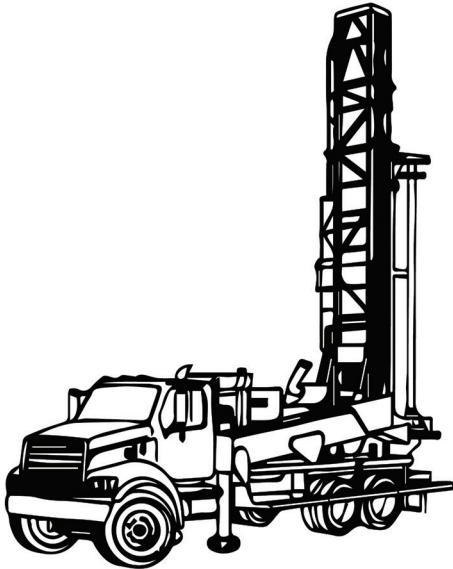
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Fayette County  
**Art Connection**  
 Vandalia, Illinois



**Newsom's Pressure  
 Washing**



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**Thank you**



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Atlanta, IN 46031  
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Fax: (317) 984-3500

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Mobile: (618) 553-4147  
wglinc@yahoo.com



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Deer Head Mounts • Antler Mounts  
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**Tuesdays @ 10 a.m.**

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- Auto & Truck Repair
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REPUBLICAN CENTRAL COMMITTEE**



**FAYETTE CO ELECTED OFFICIALS**

**SHERIFF - RONNIE STEVENS**

**TREASURER - MICHELLE HAGY**

**CIRCUIT CLERK - KATHY EMERICK**

**COUNTY CLERK - JESSICA BARKER**

**ASSESSOR - RYAN PARKS**

**STATES ATTORNEY - BRENDA MATHIS**

**CO. CHAIRWOMAN - HEIDI SCHULTE**

**TIME FOR CHANGE. GO VOTE ON  
NOVEMBER 3<sup>RD</sup>. EVERY VOTE COUNTS.**

**PAID FOR BY THE REPUBLICAN CENTRAL PARTY**

# Proud Supporter of the **FAYETTE COUNTY FAIR**

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# BERTA B CREATIONS FACE PAINTING



**\$5~\$20 Per Face**  
depending on your design selection

Thurs, July 9th: 6~8 pm

Fri, July 10: 6~9pm

Sat, July 11: 2~9

Sun, July 12: 2~8

Mon, July 13: 6~8

Tues, July 14: 6~8

**FREE** Sunday  
**3~5 P.M.**

SPONSORED BY THE FCFA

\*designs will be limited during this time to allow for as many children as possible to have a face painting\*

# FIRST BITE FISHING TANKS



**THURS. JULY 9: 5-8 P.M.**

**FRI. JULY 10: 12-8 P.M.**

**SAT. JULY 11: 12-8 P.M.**

**SUN. JULY 12: 12-8 P.M.**

**MON. JULY 13: 12-8 P.M.**

**TUES. JULY 14: 12-8 P.M.**



**JULY 9-14, 2026**



**The Saint Elmo Police Department**  
**Also serving Brownstown and Ramsey**

invites you to

# National Night Out

**Tuesday, August 4 5pm-9pm**  
**St. Elmo Police Department**



- Complete Contracting services from start to finish
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- 2x6 exterior walls with R21 insulation
- R50 blown in insulation in attic
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**FREE ADMISSION**  
**LIVE LOCAL**  
**BAND**

**THURSDAY, JULY 9TH**

**IMMEDIATELY FOLLOWING THE PARADE!**

**FREE GATE ADMISSION**

**DISCOUNT CARNIVAL ARMBAND NIGHT**

**THE WATERING HOLE & CONCESSIONS WILL BE OPEN**

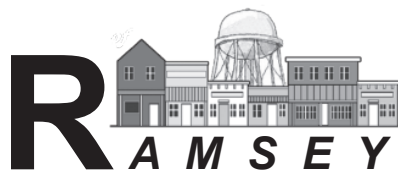
**BROUGHT TO YOU BY:**  
**VILLIAGE OF BROWNSTOWN**



**Come out and  
support the  
Fayette County  
Fair!**



*The Village of Brownstown*



ILLINOIS

*A Hometown Community*

401 S Superior St.; PO Box 128, Ramsey, IL 62080  
618-423-2019 [villageoframsey@yahoo.com](mailto:villageoframsey@yahoo.com) Fax: 618-423-2120

**Have a great time at the  
Fayette County Fair!!!**

***Village of Ramsey Mayor,  
Board of Trustees & Employees***



# Photo Contest

## How To Enter

Take a photo at the 2026 FCF

Send Your Photo To:

[fayettecofair.photocontest@gmail.com](mailto:fayettecofair.photocontest@gmail.com)

One photo per email please

Submit Your Name in the Subject Line

## Contest Rules

All Ages May Participate.

All photos must be taken at the 2026 Fayette County Fair

All Entries Must Be Submitted By E-mail; no others will be accepted.

All Submissions Must Be Received by 11:59 p.m. on 7/24/26.

Maximum Of 5 Entries Per Photographer

Inappropriate Pictures Will Be Eliminated & Disqualified.

Facebook Voting Will Begin On 8/1/26 and end on 8/10/26

Winner will be notified by email.

## Photo Release

All Pictures Become The Property Of The Fayette County Fair & You Give Consent To Their Use In Any Form Without Compensation.

Winner Receives a FCF T-Shirt & Two Tickets to one grandstand event during the 2027 Fayette County Fair!



Fayette County Fair Association  
**FAIR PARADE**



Theme: America The Beautiful - 250 Years

Thursday, July 9 @ 7 p.m.

Line-Up & Judging begin at 5:30 p.m.

Parade Steps off at 7 p.m.

Name of Entry: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please indicate the type of entry:

- |   |   |
|---|---|
| <input type="checkbox"/> Antique Car/Truck                      | <input type="checkbox"/> Musical Entry        |
| <input type="checkbox"/> Antique Farm Equipment                 | <input type="checkbox"/> Miscellaneous        |
| <input type="checkbox"/> Business, Commercial, Industrial       | <input type="checkbox"/> Organization - Adult |
| <input type="checkbox"/> Equestrian - Rider or Horse/Pony Hitch | <input type="checkbox"/> Organization - Youth |

Tell us about your entry, check all that apply:

- Vehicle    Trailer    Equine    Walkers - How many? \_\_\_\_\_

**REQUIRED:** Tell us about your entry! This description will be read by the parade announcer. Please print clearly.

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Return Entry Form To:

Fayette County Fair Parade, 1104 E 1600 Ave, Vandalia, IL 62471

*Awards for each category will be presented in front of the grandstands*

All entrants should meet at the Brownstown High School at 5:30 p.m. (to be eligible for awards). Pre-registration is required for judged entries and must be received by Wed. July 8 @ 5 p.m. Non-judged entries may register the day of the parade but pre-registration is highly recommended. Judging will take place between 5:30-6:30 p.m. The Parade will step off from the high school parking lot (or other designated staging area) at 7 p.m. to reach the grandstands by 7:30 p.m. For additional information concerning the parade, call 618-214-9386 or e-mail FayetteCoFairParade@gmail.com

**Online registration is preferred.**

Entry form and rules can be found on the fair's website: [fayettecofair.org](http://fayettecofair.org)

**THE CABIN**  
**LIQUOR & GAMING**  
 BROWNSTOWN, IL 618-427-4015

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- Vinyl Siding
- Plumbing
- Electrical
- Steel Barn
- Siding & Roofing
- Paint
- Roofing Products
- Hardware



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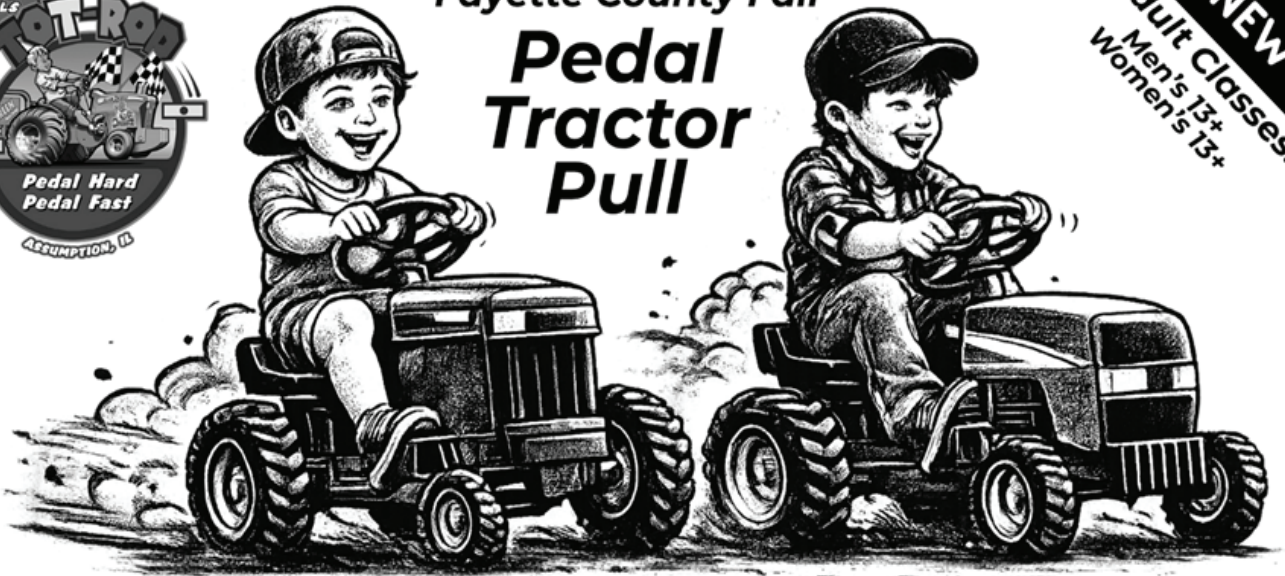
- Marvin Windows & Patio Doors
- Replacement Windows
- Construction Lumber
- Yellow Pine
- Treated Lumber
- Cedar
- Integrity Windows & Patio Doors
- Composite Decking
- Oak
- Full Line #2 Pine Boards
- Roofing Products
- Paint
- Hardware



Fayette County Fair

# Pedal Tractor Pull

**NEW**  
Adult Classes!  
Men's 13+  
Women's 13+



**FRIDAY, JULY 10<sup>TH</sup> @ 6 P.M.**



**OPEN TO AGES 3 & Up!**



**FREE REGISTRATION  
STARTS AT 5:30 P.M.**



**MEDALS AWARDED TO THE TOP 3 IN EACH YOUTH DIVISION**



**TOY TRACTOR FOR  
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2024 E. 2450 Ave. St. • Elmo, IL  
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Feed Store*

Home of the 2025 IL FFA State  
Proficiency Winner in  
Agricultural Sales - Placement:  
Lucas Miller



**Open:**

**Monday - Thursday: 4:30pm to 8pm  
Saturday: 8am to Noon**



# REM AG EQUIPMENT



Universal Autosteer Systems  
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Robert Miller

2026

# LEGO

## CONTEST



Sat. July 11

**LOCATION:**  
FAYETTE COUNTY FAIR  
BROWNSTOWN, IL

**AGE CATEGORIES:**  
Division 1: 5-8 yrs  
Division 2: 9-12 yrs.  
Division 3: 13-17 yrs.

LEGO Kits will be provided for the contest and must be returned.

Trophies will be awarded to 1<sup>st</sup> - 3<sup>rd</sup> Place of each division.

Prizes will be awarded to each 1<sup>st</sup> Place Winner

Registration: 12:30 p.m.  
Lego Building: 1 p.m.  
Judging: 1:30 p.m.  
Awards: 2 p.m.

1st place winners of each age group will receive a guaranteed spot at the 2026 Illinois State Fair Contest

Register at:



Brought to you by:

SHELDON "PUP" SCHULTE  
618-267-0572  
CONSTRUCTION & CONCRETE



# Fayette County Fair

**B**  
**I**  
**N**  
**G**  
**O**

*Night*

**Thurs, July 9th**

**8 p.m.**  
\*tentative

**3-Card Sheet  
(w/10 Games)  
=\$10**

**Dobbers  
\$2**

**62 years +  
Receive One  
3-Card Sheet  
FREE  
must show ID**



\*Bingo will begin at 8 p.m. or at the conclusion of the parade



## Clydesdale Meet & Greet

Monday, July 13, 6-8 p.m.



Meet a Clydesdale & get your picture taken!

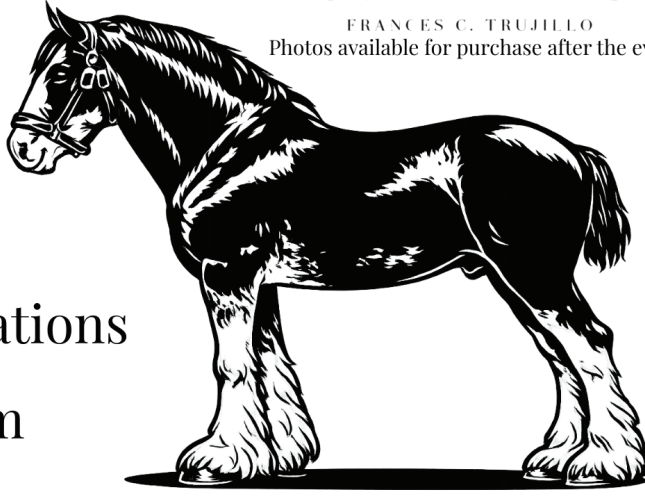
Come at 5:30 p.m. to see how a Clydesdale gets ready for a show!

On-Site Photographer:  
PROFESSIONAL STORYTELLER  
**NOVELLA BLUE**

FRANCES C. TRUJILLO  
Photos available for purchase after the event.



Featured Presentations  
and Q & A @  
6 p.m. & 7 p.m



# Farina Auto & Farm

Proud to sponsor the Fayette County Fair!



311 W Adams Street Farina, IL

**618-245-2200**

# Beecher City Foodliner



## Hours

Monday - Thursday 7:30 a.m. - 6:00 p.m.

Friday 7:30 a.m. - 8 p.m.

Saturday 7:30 a.m.-6 p.m.

Sunday 9:00 a.m.-5 p.m.

107 North Charles St. • Beecher City, IL 62414

*John grew up participating in 4-H at the fair!  
John and Leila, their children, and their grandchildren are  
Life Long Supporters of 4-H and the Fayette County Fair!*

# Blue Flame Propane

*A Division of Earthmovers Construction LLC.*

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*PARTNERS WITH OUR COMMUNITY*

**A1**

**EMERGENCY MEDICAL SERVICES**



**24<sup>HOUR</sup> DISPATCH (618) 310-3444**

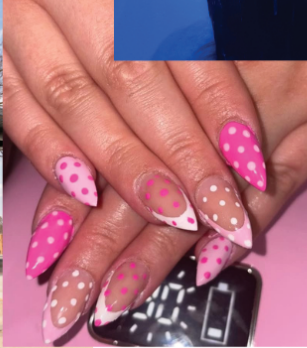
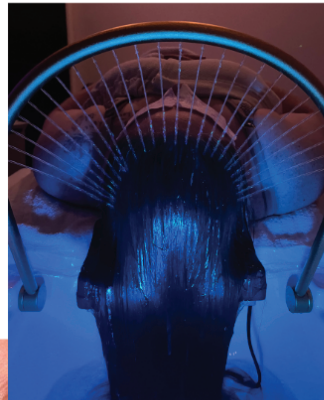
**WWW.A1EMS.NET**

Good luck to All the Contestants!

# BEAUTY

VANDALIA, IL  
618-283-HAIR

# Mark.



**We offer an array of hair salon treatments, nail services, spa treatments, head spa, body waxing, custom spray tan & tanning services.**



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Katie Ruholl





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Darrell Schaal

**SHOBONIER 618-846-3663**  
Justin Engel

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# Fayette County Sheriff's Office

*Proudly serving the citizens of Fayette County*



Chief Deputy Steve Coody and Sheriff Ronnie Stevens

***Hello, Fayette County.***

***It is that wonderful time of the year again where days are long and temperatures are warm. Please keep a lookout for our youth enjoying their summer break and the increased number of motorists on the roadways. It takes all of us to help keep our communities safe. We hope everyone has an enjoyable summer season. It is our pleasure to serve the citizens of Fayette County.***